## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

## 15-009-21073-000

## WELL PLUGGING RECORD

| Make Required Affidavit                     | Barton                       | Co                  | unty. Sec. (       | 7wp. <u>1</u>    | 55 Rge.          | <u> 11Wx</u> #x%x |
|---|------------------------------|---------------------|--------------------|------------------|------------------|-------------------|
| Mail or Deliver Report to                   | Location as                  | "NE/CNW}SW          | " or footag        | ge from li       | nes              |                   |
| Conservation Division                       |                              | NW SW SE            |                    |                  | <del></del>      |                   |
| State Corporation Comm.                     | Lease Owner                  | Icer Ad             | ldis               |                  |                  |                   |
| 245 North Water                             | Lease Name                   | Kaiser              |                    | We               | 11 No.           | 1                 |
| Wichita, KS 67202                           | Office Addre                 |                     |                    |                  |                  |                   |
|   | Character of                 | Well (Com           | pleted as Oi       | l, Gas or        | Dry Hol          | .e)               |
| l i i i                                     |                              |                     |                    | Dry Hole         | <u> </u>         | <del></del>       |
| l   | Date Well co                 | mpleted             | Se                 | eptember         | 18,              | 19.76             |
|   | Application                  | for pluggi          | ng filed <u>Ve</u> | cbal App         | licatio          | n_19              |
|   | Application                  |                     |                    |                  |                  |                   |
|   | Plugging com                 |                     |                    | <u>eptember</u>  |                  | 19_76             |
|   | Plugging com<br>Reason for a |                     |                    | producing        |                  | 19 <u>7</u> 6     |
|   | •                            |                     |                    | •                |                  |                   |
|   | If a produci                 | ng well is          | abandoned,         | date of 1        | ast prod         | uction<br>19      |
|   | Was permissi                 | on obtaine          | d from the C       | Conservati       | on Divis         |                   |
| Locate well correctly on above Section Plat | its agents b                 |                     |                    |                  |                  |                   |
| Name of Conservation Agent who s            |                              |                     |                    | ane Rank         | cin              |                   |
| Producing formation                         | Depth to                     | topl                | Bottom             | Total Dep        | th of We         | 113,350           |
| Show depth and thickness of all             | water, oil and               | gas format:         | lons.              | -                |                  |                   |
| OIL, GAS OR WATER RECORDS                   | 3N                           |                     |                    | ~                | ACTIVE DE        | loop p            |
| SUPPRHATION                                 |                              | <del></del>         | <del></del>        |                  | ASING RE         |                   |
|   | CONTENT FRO                  | н ј та              | 8-5/8"             | 259 '            | PULLED           |                   |
| CEP 27 19/0                                 | <del></del>                  |                     | 0-5/0              | 259              | Non              | <u> </u>          |
| La 25.00 Instruction                        |                              | <del></del>         |                    |                  |                  |                   |
| Curiolita (cases                            |                              |                     |                    | <del></del>      |                  |                   |
|   | <del></del>                  | <del></del>         | <del></del>        |                  | <del></del>      |                   |
| Describe in detail the manner               | in which the w               | ell was pl          | ugged, indic       | ating whe        | re the m         | ud fluid          |
| was placed and the method or met            | hods used in in              | troducing           | it into the        | hold. If         | cement           | or other          |
| plugs were used, state the chara            | cter of same an              | d depth pla         | aced, from_        |                  | feet             | to                |
| feet for each plug                          |                              |                     |                    |                  |                  |                   |
| Filled hole with heavy                      | rotary mud fro               | om 3.350            | <u>ft. (rotar</u>  | y total          | depth)           | to                |
| 450 ft. Set plug at 450                     | Oft. and ceme                | ented wit           | h 40 sacks         | cement.          | <u>F111</u>      | ed                |
| hole with heavy rotary r                    | nud from 450                 | ft. to 26           | Oft. Set           | plug at          | 260 f            | t.and             |
| cemented with 20 sacks                      | cement. Fill                 | ed hole w           | ith heavy          | rotary m         | ud from          | n                 |
| 260 ft. to 40 ft. Set s                     | solid plug at                | 40 ft. a            | nd cemente         | d to cel         | lar wi           | <u>th</u>         |
| 10 sacks cement, 2 sacks                    | s cement in ra               | at noie.            |                    |                  |                  |                   |
| Plugging operations acco                    | omplished uti                | lizing Ha           | lliburton          | Oil Well         | cement           | ting              |
| pump truck through 4-1/2                    | 2 inch drill                 | oipe.               | ;                  |                  | 0 0 111 011      |                   |
|   |                              | :                   |                    | <del></del>      |                  |                   |
| (If additional de                           | ecription is no              | CASSARY III         | BACK of t          | his sheet        | `                |                   |
| Name of Plugging Contractor Hal             |                              |                     | se back of t       | ints sheet       | ,                |                   |
|   | Union Center                 |                     | ichita Kan         | 998 6720         | 12               |                   |
| <del></del>                                 | OHIOH OCHOCI                 | DIUE W              | ICHI Va IKan       | bas orec         | <u></u>          | <del></del>       |
| STATE OF Kansas                             | COUNTY OF                    | Sedgwic             | kc .               |                  |                  |                   |
| Dean Britting, Ag                           | zent                         |                     | of owner)%XXXXX    | XXXXXXXXXX       | of the above     | desmibed          |
| with bline hist duly sworn on oath, says:   | That I have knowledge        | of the facts, state | ments/and matter   | s berein contain | ned and the      | log of the        |
| STARK                                       | (Signatu                     | 1 han               | Britting           |                  |                  |                   |
|   |                              | 200 No              |                    | chita, K         | an <b>s</b> as ( | 57202             |
| SUTTECRIBED AND SWORM TO before ID          | e this 24th                  | day of Sep          |                    | Address)         | <u>76</u>        |                   |
|   | ;                            | ع :                 | lie will           | (200)            |                  |                   |
| My commission expires June 30, 1            | 1978                         | Elsi                | e Willison         | -                | · Notary         | Public.           |
|   |                              |                     |                    |                  |                  |                   |

## KANSAS GEOLOGICAL SOCIETY API NO. - 15-009-21,073 KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU

KANSAS GEOLOGICAL SOCIETY BUILDING SOB EAST MURDOCK - WICHITA, KANSAS

COMPANY Icer Addis

sec. 6 T. 165 R. 11W LOG. NW SW SE

FARM KRISCI

ND. 1

Barton COUNTY

TOTAL DEPTH 3,3501 September 10, 1976 COMP. September 18, 1976 SHOT OR TREATED

CONTRACTOR H-30, Inc. ISSUED September 24, 1976

CASING

20 B-5/8" 295' cemented w/175 sxs cementelevation 1,828 KB 15 12

13

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS Post Rock 50

Shale and Shells 68+

Shale and Sand 2591

Red Bed and Hard Sand 408

Shale and Sand 711'

Shale and Shells 1,135

Shale and Lime 1,5651

Lime and Shale 1,900'

Shale 2,717

Shale and Lime 2**,7**951

Lime 3,3501

Rotary Total Depth 3,350

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

State of Kansas

88:

spyling, of Sedgwick

Subscribed and Sworn to before me a Notary

e. Public in and for said county and state

this 24th. day of September, 1976.

10 X CO.

Elie Willison-Notary Public

My Commission Expires:

June 30, 1978