STATÉ OF KANSAS STATE CORPORATION OF COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER 15-093-21,201-000

WELL NUMBER 1-18

LEASE NAME Loeppke

TYPE OR PRINT

NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

990 Ft. from N Section Line

2970 Ft. from E Section Line LEASE OPERATOR Landmark Oil Exploration SEC. 18 TWP.24S RGE.36W (E)or(W) ADDRESS 250 N. Water, Ste. 308 COUNTY Kearny PHONE#(316) 265-8181 OPERATORS LICENSE NO. 06113 Date Well Completed 04/18/92 Character of Well D&A Plugging commenced 04/18/92

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

KARA WOLKEN ESTLEY FULLS STITE ET KANDAN

Plugging completed 04/19/92

The plugging proposal was approved on ______04/19/92 (date)

Richard Lacy Is ACO-1 filed? ___yes __If not, is well log attaced?___

Show depth and thickness of all water oil and gas formations.

(KCC District Agent's Name).

Producing Formation N/A Depth to Top Bottom T.D.

OIL, GAS OR WATER RECORDS CASING RECORD From To Size Put in Formation -Content Pulled out 8-5/8" 2005' surface

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ____ feet to ____ feet each set.

100 sacks 3120', 50 sacks 2030', 40 sacks 900', 10 sacks 40', 15 sacks rat hole, 10 sacks mouse hole. 60/40 poz, 6% Gel. JC: 2:30pm 04/19/92 -- Halliburton

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Landmark Oil Exploration, Inc.

STATE OF ____ Kansas ____ COUNTY OF __ Sedgwick ,ss.

Jeffrey R. Wood _____ (Employee of Operator) or Koperator /of abovedescribed well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above rdescribed well as filed that the same are true and correct, so help me God.

(Signature)

(Address) 250 N. Water Suite 308 Wichita KS

SUBSCRIBED AND SWORN TO before me this 28th day of April,

Karri Wolken

Notary Proficus VIVIOION

My Commission Expires: February 7, 1996