

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-32-3-117

15.
AP. NUMBER 093-20858-0000

LEASE NAME LOUCKS

WELL NUMBER 1-18

330 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 18 TWP. 24S RGE. 36 (W)

COUNTY KEARNY

Date Well Completed N/A

Plugging Commenced 03/14/86

Plugging Completed 03/14/86

LEASE OPERATOR CHEVRON U.S.A. INC.

ADDRESS P. O. BOX 12116, OKLAHOMA CITY, OK 73157

PHONE# (405) 949-7000 OPERATORS LICENSE NO. 4519

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? CLYDE WILEY OF DODGE CITY, KS

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation DRY HOLE Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8	2000	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set. RU & RN ELECTRIC LOGS. TIH, CIRC, POOH, TIH OPEN ENDED TO 3000', SPOT 100 SACKS CL "H" CMT MIXED @ 16.4 PPG. PULL UP TO 2020' SPOT 45 SACKS CL "H" CMT, MIXED @ 16.4 PPG, PULL UP TO 870' SPOT 25 SACKS CL "H" MIXED @ 16.4 PPG, PULL UP TO 40', SPOT 10 SACKS CL "H" TO SURFACE, FILL RAT & MOUSE HOLE W/100 SACKS CL "H" CMT. CUT OFF 8-5/8" CSG 3' BGL, CAP & ID WELL.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor N/A License No. _____

Address _____

STATE OF _____ COUNTY OF _____, ss.

MICHAEL O. MCCARTHY (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, see help me God.

STATE CORPORATION COMMISSION (Signature) Michael O McCarthy

APR. = 9 1986 (Address) P.O. BOX 12116, OKLA. CITY, OK 73157

SUBSCRIBED AND SWORN TO before me this 7TH day of APRIL, 19 86

4-9-86 Notary Public

My Commission Expires: 9-16-89