

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-093-21,403-0000

LEASE NAME Loeppke "B"

WELL NUMBER #1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

2310 Ft. from (S) Section Line

1250 Ft. from (W) Section Line

SEC. 18 TWP. 24S RGE. 36W ~~XXXX~~ (W)

LEASE OPERATOR John O. Farmer, Inc.

ADDRESS P.O. Box 352, Russell, KS 67665

COUNTY Kearny

PHONE# (913) 483-3144 OPERATORS LICENSE NO. 5135

Date Well Completed 10-22-94

Character of Well D & A

Plugging Commenced 10-23-94

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 10-23-94
4:30 A.M.,

The plugging proposal was approved on _____ (date)

by _____ District #1 _____ (KCC District Agent's Name).

Is ACO-1 filed? To be sent later if not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5080'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	1602'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plug #1 @ 3100' w/100 sks. cement Plug #5 @ 40' w/10 sks. cement

Plug #2 @ 2017' w/ 40 sks. cement 10 sks. cement in rathole

Plug #3 @ 1640' w/ 50 sks. cement

Plug #4 @ 800' w/ 40 sks. cement

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie RTD, Inc. License No. 30684

Address 150 North Main, #801 - Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: John O. Farmer, Inc.

STATE OF Kansas COUNTY OF Russell, ss.

John O. Farmer III ~~XXXXXXXXXXXXXXXXXXXX~~ (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John O. Farmer III

RECEIVED (Address) P.O. Box 352, Russell, KS 67665

STATE CORPORATION COMMISSION

SUBSCRIBED AND SWORN TO before me this 31st day of October, 19 94

NOV 01 1994

Margaret A. Schulte
Notary Public

My Commission Expires _____ Margaret A. Schulte

