STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

15-009-00057-0000

WELL PLUGGING APPLICATION FORM

Lease Owner Lewis Drilling Co. Ac (Applicant)	ddress 607 Union National Bank Bldg. Wichita, Kansas
Lease (Farm Name) Pichner	Well No. 1
Well Location $SE_4^{\frac{1}{4}} SE_4^{\frac{1}{4}} NW_4^{\frac{1}{4}}$ So	ec. 13Twp. 16Rge. (E)-(W) 11
County Barton F:	ield Name (if any)
Total Depth 31455 0	il Gas Dry Hole X
Was well log filed with application?	Yes . If not, explain:
Date and hour plugging is desired to b	begin
Plugging of the well will be done in accordance with the Rules and	
Regulations of the State Corporation	Commission, or with the approval
of the following exceptions: Explain	fully any exceptions desired.
(Use an additional sheet if necessary)
Name of the person on the lease in cha	arge of well for owner
Hiram W. Lewis, Jr. Address	Wichita, Kansas
Name of Plugging Contractor Lewis Dri	
Address 607 Union National Bank Bldg.,	Wichita, Kansas
Invoice covering assessment for plugg	,
Lewis Brilling CoAdd:	ress <u>607 Union National Bank Bldg</u> . Wichita, Kansas
and payment will be guaranteed by app.	licant. APR 2 1948 04-22-48
PLUGGING	Applicant or Acting Agent
MORK PAGE 8 LINE 22	Date April 13, 1952



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

April 14, 1952

Well No. Lease

Pichnar

Description

SE SE NV 13-16-11W

County File No. Barton 8-27

Lowis Drilling Company 607 Union Nat'l. Park Bldg. Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. C. D. Stough, Box 207, Great Band, Mansas.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

ce: DISTRICT PLUGGING SUPERVISOR