

15-009-01287-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner WILKINSON DRILLING, INC. Address 1121 Union National Building  
Wichita, Kansas  
(Applicant)

Lease (Farm Name) Pichner Well No. 1

Well Location E/2 W/2 SW/4 Sec. 14 Twp. 16 Rge. 11 (E) (W)

County Barton Field Name (if any) \_\_\_\_\_

Total Depth 3388 Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole X

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 10/27/57 12:00 Noon

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Ervin Neighbors

Address \_\_\_\_\_

Plugging Contractor WILKINSON DRILLING, INC.

Plugging Contractor's License No. 363

Address 1121 Union National Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to WILKINSON

DRILLING, INC. Address 1121 Union National Building  
Wichita, Kansas

and payment will be guaranteed by applicant.

J. C. Musgrave  
Applicant or Acting Agent

Date November 5, 1957

CONSERVATION DIVISION  
Wichita, Kansas

11-9-57



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS  
October 29, 1957

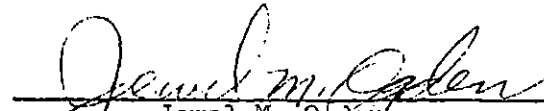
|             |                       |
|-------------|-----------------------|
| Well No.    | 1                     |
| Lease       | Pfanner               |
| Description | CE/2 W/2 SW 14-16-11W |
| County      | Barton                |
| File No.    | 57-39                 |

Wilkinson Drilling, Inc.  
1121 Union National Building  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Don Truan, Rt. 1, Russell, Kansas Ph. 2046 Garham, Kansas

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

cc:  
District Plugging Supervisor

STATE OF KANSAS

INVOICE

October 29, 1957

To: Wilkinson Drilling, Inc.  
1121 Union National Bldg.  
Wichita, Kansas

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

~~600 BITTINGER BUILDING~~ 211 N. DEARBOROUGH  
WICHITA, KANSAS

For: PLUGGING ASSESSMENT AS FOLLOWS:

Pichner # 1  
CE/2 W/2 SW 14-16-11W  
Barton County  
File No. 57-39

\$ 33.88

NOTE: We also need a well plugging application, well log, and a well plugging record on this well to complete our file.

RECEIVED

NOV 2 11-2-1957

pd.  
ch # 1746  
C-125  
11-2-57  
E.W.

RETURN THIS COPY WITH REMITTANCE

