

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-009-23494 0000 (of this well) 6/84  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Brougher Oil, Inc. OPERATORS LICENSE NO. 6393

ADDRESS Drawer 1367, Great Bend, Kansas 67530 PHONE # (316) 793-5610

LEASE (FARM) Marmie WELL NO. 2 WELL LOCATION NE-SE-SE COUNTY Barton

SEC. 14 TWP. 16 RGE. 11 ~~(E)~~ (W) TOTAL DEPTH 3388 PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL ~~xxx~~ GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 475 CEMENTED WITH 225 SACKS

CASING SIZE 5 1/2 SET AT 3384 CEMENTED WITH 125 SACKS

PERFORATED AT open hole ar buckle

CONDITION OF WELL: GOOD xx POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Joe Brougher PHONE # (316) 793-5610

ADDRESS Drawer #1367, Great Bend, Kansas 67530

PLUGGING CONTRACTOR Great Bend Casing Pullers, Inc. LICENSE NO. 4535 CP

ADDRESS Box 768, Great Bend, Kansas 67530 PHONE # (316) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wesley Swope  
STATE CORPORATION COMMISSION (Operator or Agent)

6

NOV 22 1985  
11-22-85  
CONSERVATION DIVISION

DATE: 11-21-85

State of Kansas



WIN CARLIN  
CHAEL LENNEN  
ARGALEE WRIGHT  
ITH R HENLEY  
DITH A. McCONNELL  
IAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

### THIS NOTICE

FEB 25 1986

November 25, 1985

EXPIRES

WELL PLUGGING NOTICE

Marmie #2  
NE SE SE  
Sec. 14-16S-11W  
Barton County

Brougher Oil, Inc.  
Drawer 1367  
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).