STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

(File One Copy)

API NUMBER $\frac{5-009-33494.000}{(0f this well)}$ (This must be listed; if no API# was issued, please note drilling completion date.) LEASE OPERATOR Brougher 0il, Inc. OPERATORS LICENSE NO. 6393 ADDRESS _____ Drawer 1367. 614 Patton Rd. Great Bend. Ks. 6753@PHONE # (316) 793-5610 LEASE (FARM) Marmie #2 WELL NO. WELL LOCATION NE SE SE COUNTY Barton SEC. 14 TWP. 16s RGE. 11w (8) or (W) TOTAL DEPTH 3388' PLUG BACK TD Check One: OIL WELL _x GAS WELL ___ D & A ___ SWD or INJ WELL __ DOCKET NO. SURFACE CASING SIZE 8 5/8 SET AT 475' CEMENTED WITH 225 SACKS CASING SIZE ____5½" SET AT __3379' CEMENTED WITH ___125 SACKS PERFORATED AT 2824-28', 2987-90', 2992-95', 3101-05' CONDITION OF WELL: GOOD x POOR CASING LEAK JUNK IN HOLE OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Will plug according to rules & regulations of STate of Kansas. (If additional space is needed use back of form) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? ____Yes _____ IS ACO-1 FILED? (If not, explain) DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZEGRICOATENTICATIONS: Joe Brougher JUN 0 3 1985 PHONE # (316, 793-5610 ADDRESS Great Bend, Ks. CONSERVATION DIVISION Wichita, Kansas PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 PHONE # (316) 938-2457 ADDRESS Box 347, Chase, Ks. 67524 PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: (Operator or Agent)

DATE: May 30, 1985

(6)

YN CARLIN CHAEL LENNEN .RGALEE WRIGHT ITH R. HENLEY DITH A. McCONNELL DAN J. MOLINE Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 3 1985

June 3, 1985

EXPIRES

WELL PLUGGING NOTICE

Marmie #2 NE SE SE Sec. 14-16S-11W Barton County

Brougher Oil, Inc. Drawer 1367 614 Patton Rd. Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).

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