STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82 FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-094-20-936 (of this well) (This must be listed; if no API# was issued, please	note drilling completion date.)
LEASE OPERATOR Monsanto Oil Company	OPERATORS LICENSE NO. 5457
ADDRESS 3030 NW Expressway, Okla. City, Okla. 73112	PHONE # (405) 947-2361
LEASE (FARM NAME) Hartman	WELL NO. 3
WELL LOCATION 1980' FNL & 660' FWL SEC. 16	TWP.30S RGE. 8 XXXXr(W)
COUNTY Kingman TOTAL DEPTH 430	FIELD NAME Spivey-Grabs
check one: OIL WELL GAS WELL X INPUT WELL SWD WELL IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN To be determined to be determined to be determined.	mined after plugging contractor selected.
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K REGULATIONS OF THE STATE CORPORATION COMMISSION.	S.A. 55-128 OF THE RULES AND
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARG	GE OF PLUGGING OPERATIONS:
R. J. Slaby ADDRESS 3030 NW Ex	pressway, Okla. City, Okla. 7311
PHONE # (405) 947-2361	
PLUGGING CONTRACTOR Selection Pending	LICENSE NO.
ADDRESS P	HONE # ()
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOUL	LD BE SENT TO:
NAME Monsanto Oil Company	·
ADDRESS 3030 NW Expressway, Okla. City, Okla. 73112 P	HONE # (405) 947-2361
∪ 1933	GENT. MI TAMPS MUSSING Agent) vember 30, 1983



JOHN CARLIN MICHAEL LENNEN R, C. (PETE) LOUK PHILLIP R, DICK JUDITH MCCONNELL BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

December 8, 1983

State Corporation Commission

CONSERVATION DIVISION

(Oli, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

WELL PLUGGING NOTICE

THIS NOTICE

EXPIRES

Monsanto Oil Company 3030 NW Expressway Oklahoma City, OK., 73112

Hartman Lease Well #3 1980 FNL & 660' FWL Sec. 16-30S-8W Kingman County 4300' TD

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
District #2, 202 Century Plaza, 111 W. Douglas, Wichita, KS., 67202
seven days prior to plugging the well (KAR-82-3-113)