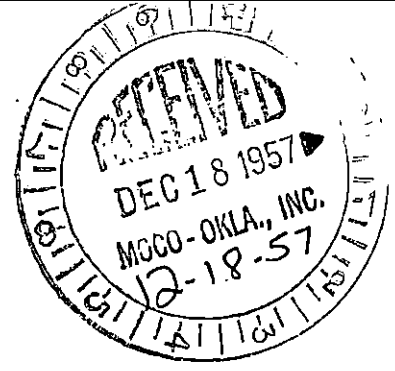


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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Murphy Oil Co. of Okla., Inc. Address 400 Midstates Bldg., Tulsa, Okla.
(Applicant)

Lease (Farm Name) Young Well No. 2

Well Location SW SW NE Sec. 12 Twp. 30S Rge. 8 (E)-(W) W

County Kingman Field Name (if any) _____

Total Depth 4250' Oil Gas Dry Hole

Was well log filed with application? yes If not, explain: _____

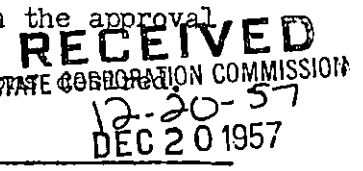
Date and hour plugging is desired to begin December 12, 1957 - 5 P.M.

Plugging of the well will be done in accordance with the Rules and

Regulations of the State Corporation Commission, or with the approval

of the following exceptions: Explain fully any exceptions _____

(Use an additional sheet if necessary) _____



CONSERVATION DIVISION
Wichita, Kansas

Name of the person on the lease in charge of well for owner _____

Herman M. Johnson Address Great Bend, Kansas

Name of Plugging Contractor Barbour Drilling Company

Address 1612 First National Building, Tulsa 3, Oklahoma

Invoice covering assessment for plugging this well should be sent to

Murphy Oil Company of Okla., Inc. Address 400 Midstates Bldg., Tulsa, Okla.

and payment will be guaranteed by applicant.

PLUGGING
FILE SL. 12 T 30 R 8 W
BOOK PAGE 69 LINE 19

Barbour Drilling Company
E. W. Pibyl
Applicant or Acting Agent

Date December 12, 1957

STATE OF KANSAS
State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

December 16, 1957

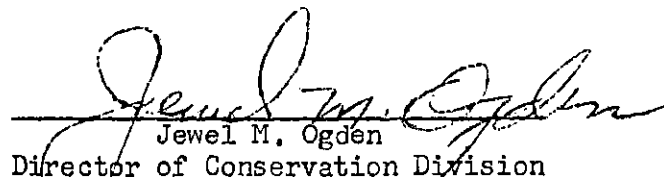
Well No. 2
Lease Young
Description SW SW 1/4 12-30-8W
County Kingman
File No. 69-19

Murphy Oil Company of Oklahoma, Inc.
400 Midstates Building
Tulsa, Oklahoma

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Riven, Box 8, Pratt, Kansas Ph. 1136

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

cc:
District Plugging Supervisor