TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

266 N. Main St., Ste. 220

Wichita, KS 67202-1513

API Well Number: 15-007-21713-00-00

Spot: <u>E2W2SESE</u>

See/Twnshp/Rge: 3-31S-12W

660 feet from S Section Line,

Lease Name: HAAS

Well #: 2

750 feet from E Section Line

County: BARBER

Total Vertical Depth: 4656 feet

Depth (ft) Pulled (ft) Comments Operator License No.: 3273 String Size CIBP 4520 Op Name: HERMAN L. LOEB, LLC PROD 4.5 4597 2150 WITH 100 SX CMT Address: PO BOX 838 WITH 300 SX CMT SURF 8.625 347 LAWRENCEVILLE, IL 62439

Well Type: OlL

**UIC Docket No:** 

Date/Time to Plug: 07/15/2016 9:00 AM

Plug Co. License No.: 5105

Plug Co. Name: CLARKE CORPORATION

Proposal Revd. from: ALAN VRATIL

Company: CLARKE CORPORATION

Phone: (620) 886-2419

Proposed SAND ABCK TO 4420' & 4 SX CMT. PLUG AT 690' WITH 10 SX GEL & 50 SX CMT. PLUG AT 390' WITH 100 SX

Plugging CMT. PLUG AT 60' WITH 20 SX CMT.

Method:

Plugging Proposal Received By: STEVE PFEIFER

WitnessType: PARTIAL

Date/Time Plugging Completed: 07/15/2016 10:00 AM

KCC Agent: STEVE PFEIFER

**Actual Plugging Report:** 

Perfs:

SANDED BACK TO 4372' & PUT 4 SX CMT ON TOP OF SAND BRIDGE THROUGH	Тор	Bot	Thru	Comments	
DUMP BAILER. 1ST PLUG AT 690' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT	4546	4551			
390' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT.	4468	4478			
	})				ì
	ll				
					ŀ
					- 1
					l
					ĺ
	1				ļ
	}				l l
					ľ
	H				

Remarks:

USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

Plugged through: TBG

District: 01

Signed Stepshin

RECEIVED

KCC DODGE CITY

(TECHNICIAN)

Form CP-2/3

AUG 1 8 2016