

State of Kansas



FORM - CP-2
Rev. 9-8-64

15-009-130332 0000

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JOHN C. WOELK Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

APR 25 1966
04-25-66
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Bill Walker of B & B Drilling Co., Inc. has this
date requested permission to plug the following described well:

Mr. Tom Gaughan guarantees payment of the plugging fee.

Operator's full Name: Newman's Incorporated
c/o Tom Gaughan
Complete Address: 700 Petroleum Building, Tulsa, Oklahoma

Lease Name: Houska Well No. # 1

Location: SW NE NE Sec. 11 Twp. 16 Rge. 11 (E)(W) W

County Barton Total Depth 3310 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Bill Walker was instructed to plug the well as follows:

8 5/8" 278' Cwc.

Circulated hole with heavy mud to 270', set plug with 1/4 sax hulls,
displaced 25 sax cement. thru drill pipe. Mud to 40', 1/2 sax hulls,
plug & displaced 15 sax cement, cementing to base of cellar.

Very truly yours,

Don L. Luman
Conservation Division Agent