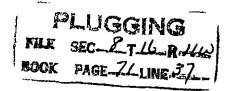
STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

| Give All Information Comple | tely |
|--|------|
| Make Required Affidavit | |
| Mail or Deliver Report to: Conservation Division State Corporation Commis 800 Bitting Building Wichita, Kansas | slon |

| State Corporation Commission 800 Bitting Building Wichita, Kansas | Barton | ****************************** | Count | tv. Sec. 8 | Two. 16 | Rge | (E) 11 (W) |
|---|---|---|---|---|---|---|---|
| NORTH | Location as "NE | CNW4SW4" | or footage fro | m lines | SWA NEA S | W | |
| | Lease Owner | | | | | | |
| i i | Lease Name | Ney | | | *************************************** | Well N | To 2-A |
| | Office Address Character of We | Wichita, K | ansas | | | | |
| | Character of We | ell (completed as | s Oil, Gas or I | Dry Hole) | Abando | ned | |
| | Date well comple | eted | | | 9∞0=119 2 21 -€1 | ^f~===+++++======+ | 19 |
| | Application for p Application for p | plugging filed | 3 | | 3-31-21 3-31-21 | *************************************** | 19 |
| | Application for p Plugging commen | olugging approve | d | *********** | フーンチニンチ | | 19 |
| | Plugging comment | ncea | *************************************** | | h= 3=51 | | 19 |
| | Reason for aban | | | | | | |
| | 1 | | | | | | |
| | If a producing w | vell is abandone | d. date of last | production | 12=30- | · 50 | 19 |
| | Was permission | | | | | | |
| Locate well correctly on above Section Plat | menced? | | Yes | *************************************** | | ,404 | ·************************************* |
| Name of Conservation Agent who supe | rvised plugging of this | well | Mr. | Stough | | *************************************** | |
| Producing formation | | | Bottom | 1 | Total Depth | of Well | 3303 Feet |
| Show depth and thickness of all water, | , oil and gas formation | s, | | | | | |
| OIL, GAS OR WATER RECORD | s | | | | | CASIN | G RECORD |
| | | From | To | Size | Put In | | Pulled Out |
| Formation | Content | | | 8-5/8" | | | None |
| | *************************************** | | | 5-1/2" | | | 24621 |
| | | | | | Jells Plug | | |
| | | | | | 1 | | *************************************** |
| | *************************************** | | | | | | |
| | | | 1 | | | | *************************************** |
| | | | | | | | *************************************** |
| | ····· | <u></u> | | | | | |
| set 10 hole to | n & SX cement. Frock bridge a D 25', set rock Dompleted. | and ran 15 k bridge ar | SX cemented ran 5 | t. Mudd SX cemer | ied nt on top. | *************************************** | |
| | | | | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | *************************************** | ****************************** | | (20) - | ······ | | *************************************** |
| | | | | 070- | CFIN | 7.57 ~ \ | |
| *************************************** | *************************************** | | | | VICEORATIE | | |
| | *************************************** | *************************************** | | ΛΛ | AV c | 1.24.1 | t |
| | | ************************ | | CON. 2 | 5-21 1351 | ····· | *************************************** |
| | | ********************** | | | / د | | |
| | | | | | | | *************************************** |
| *************************************** | -40 = = +0 = 40 = 40 + 20 = 40 = 40 + 0 + 0 + 0 + 0 + 0 + 0 + 0 + 0 + 0 | *********************** | | * | | ************* | |
| Correspondence regarding this we Address 607 Union Nation | ell should be addressed | | Drilling. | Company | | | |
| | *************************************** | | 7774 | | | | |
| STATE OF KANSAS | s, Jr. | TY OF | SEDGWICK | | , SS. | | |
| Hiram W. Lewi | B, Ure | (em | ployer of own | er) or (own | ner or operator) | of the abov | e-described well, |
| being first duly sworn on oath, says: | | | , | na matters l | nerein contained | and the lo | g of the above- |
| described well as filed and that the sa | me are true and corre | ce. so neib me | 7 | 1.1 = | The same (| /_ | |
| | | (Signature) | many! | | wos & | | |
| | | 607 Uni <u>on</u> | National | Bank B | ldg. Wich | | |
| SUBSCRIBED AND SWOEN TO before | me this 13th | day of | Apr | <u>il</u> | (Address) | 1957. | |
| Suescribed and Swoen to before | | | art | hur ! | P. Derri | ngtor | |
| My commission expires August 2 | | | | | | | Notary Public. |



23-5091-s

8-50-10M

KANSAS WELL LOG BUREAU --- KANSAS GEOLOGICAL SOCIETY SUB EAST MURDOCK - WICHITA, KANSAS 15-009-07190000 Ċ. Lewis Drilling Company, et al T. 16 R. 11 COMPANY SEC. LOC. FARM NEV 2-A SWA NE SWA Barton COUNTY 33031 TOTAL DEPTH KANSAS 8-25-49 9-6-49 SHOT OR TREATED Lewis Drilling Company 20 10 8-5/8" 1871 15 1 ELEVATION

FIGURES INDICATE BOTTOM OF FORMATIONS

12

85 Post rock and sand 85 425 Blue shale 425 470 Sand 470 -520 Shale GEOLOGICAL TOPS 520 550 Red bed 550 685 Red bed, shale and shells 685 710 Shale and shells Lansing-Kansas City 2992 710 735 Anhydrite Erosional Arbuckle-Chert 3279 735 965 Red bed, shale and shells Arbuckle Dolomite 3300 965 - 1055 Salt, shale and shells 1055 - 1100 Salt 1100 - 1390 Shale and shells 1390 - 2095 Brown lime 2095 - 2100 Lime and shale 2100 - 2595 Shale and shells 2595 - 2795 2795 - 2865 Lime and shale Lime 2865 - 3005 Lime and shale 3005 - 3270 RECEIVED Lime STATE CORPORATION CO. MISSION 3270 - 3288 Lime chert 3288 - 3303 Cherty lime and shale 3303 - TD MAY 2 1 1951 CONSERVATION ON THE Michita, Karr

Hiram W. Lewis, Jr., Lewis Drilling Company, of lawful age, being first duly sworn under oath, states that the Lewis Drilling Company was the Contractor engaged for the drilling of the Ney No. 2-A, located in the Southwest Quarter of the Northeast Quarter of the Southwest Quarter (SW NE NE SW Of Section 8, Township 16 South, Range 11 West, Barton County, Kansas, and that the foregoing log is a true and correct copy of the log of the completed well.

LEWIS DRILLING COMPANY

Subscribed and sworn to before me, a Notary Public, inand for the county and statê above mentioned, this 11th day of May, 1951.

P. Derrington Public

My commission expires August 20, 1952.

STATE OF KANSAS COUNTY OF SEDGWICK)

