STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD 15 DU9-15/61-0000

Give All Information Completely Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging of formations.

800 Bitting Building Wichita, Kansas	***************************************	Ellsworth	Cou			ge10(W)	
NORTH	Location as "NE	¼NW¼SW¼" o	r footage from	lines		***************************************	
	Lease Owner Transwestern Oil Company						
	Lease Name Mike J. Ney Well No. 1 Office Address Box 88 San Antonio, Texas						
	Character of Well (Completed as Oil, Gas or Dry Hole) Dry. Hole						
1 i i						193_9	
	Application for pl	ugging filed		4-	-17	193.9	
J	Application for pl	ugging approved		4.	-17	1939	
	Plugging Commer	nced		<u>4-</u>	.e4	193. 9	
 	Plugging Complet	Plugging Completed 193					
	Reason for abandonment of well or producing formation						
	If a producing well is abandoned, date of last production 193.						
						ging was commenced?	
Locate well correctly on above Section Plat	Yes						
Name of Conservation Agent who st Producing formation	le Dent	th to top 331	9 Botto	m 45 '	Total Depth of	Well 3363 Feet	
Show depth and thickness of all wat	er, oil and gas formation	s.			a osaa — opon or	TI CHILLIAN STREET, COUR	
OIL, GAS OR WATER REC					CASI	NG RECORD	
Formation	Content	From	То	Size	Put In	Pulled Out	
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	No Pine Run o	nly 211' of	10" Surf	ace Casing	·····		
	7	1 1	-	,)		
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	<u></u>						
to 224' or 13' becoment used plus bottom of cellar Plug.	ged back to 201	thenpumpe	d hole fr	ullmudwii	hin 10 of		
			1	18111	9,,,,		

				X HIPENN	F []	***************************************	
	PLUC	GING		APR 2C		****************************	
	1 -	9-17-10	W	APR 26 1	939		
	FILE SEU	10 1	2	1. 1. Clark 6	10		
	BOOK PAGE LINE-						
***************************************	·····						
	-46-744-776,000-975,00-,000,000,000,000			Z, E1 113	<u> </u>	······	
	~*************************************					***************************************	
	(If additional de	escription is necessary	use BACK of t	his sheet)			
Correspondence regarding this v					,	***************************************	
Address DW Myllion	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		***************************************			,	
Bushton 1	ous			·····	· <u></u> -		
STATE OF Time	COTINERY	T. K.				· · · · · · · · · · · · · · · · · · ·	
272	COUNTY C					above-described well,	
being first duly sworn on oath, says: well as filed and that the same are to	That I have knowledge	of the facts, stater					
, 01g		•	T.0/11	illian	. <i>.</i> .		
· · · · · · · · · · · · · · · · · · ·		(Signature).	j	Δ.	4 .		
V114.8:			Bu		Stous	 	
· ·	<i>→</i>			(A	ddress)		
SUBSCRIBED AND SWORN TO before 1		y of Chr	l S	, 19 <u> </u>	g A	,	
My Commission	Expires Feb. 1, 1943				win	Malan D. 12-	
My commission expires Commission	Expires Feb. 1, 1943	17-3443 3-8	3M—3M			Notary Public.	