

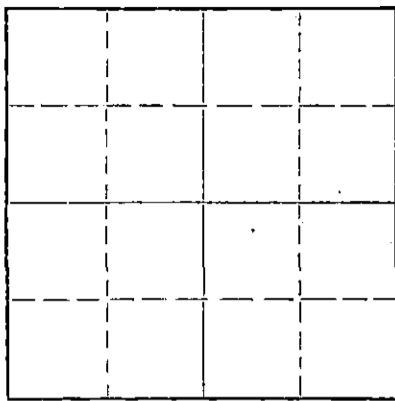
STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

15009-06478-000

NORTH



Locate well correctly on above
Section Plat

Barton County. Sec. 9 Twp. 16 Rge. 11 (E) 11 (W)
Location as "NE/CNW/SW" or footage from lines NW SE NW
Lease Owner WILKINSON DRILLING, INC.
Lease Name DAVIDSON Well No. 1
Office Address 1121 Union National Building, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 5/4/ 19 58
Application for plugging filed 5/4/ 19 58
Application for plugging approved 5/4/ 19 58
Plugging commenced 5/4/ 19 58
Plugging completed 5/4/ 19 58
Reason for abandonment of well or producing formation No commercial quantity
of oil and/or gas was encountered.
If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3340' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Sand	Water	100'	140'			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with heavy mud; plug at 379'; 1/3 sack Hulls; 20 sacks cement through drill pipe; top plug at 20'; topped with 3/4 sack Hulls and 5 sacks cement.

RECEIVED
STATE CORPORATION COMMISSION

JUN 3 1958
6-3-58
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor WILKINSON DRILLING, INC.
Address 1121 Union National Building, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Walter M. Wilkinson (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Walter M. Wilkinson
1121 Union National Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 2nd day of June, 19 58

My commission expires January 2, 1961

Caryn F. Moore
Notary Public.

PLUGGING
FILED SEC. 9 T. 16 R. 11W
BOOK PAGE 99 LINE 39

15009-06478-0000

WILKINSON DRILLING, INC.
1121 Union National Building
Wichita 2, Kansas

May 28, 1958

DAVIDSON NO. 1

Company	- WILKINSON DRILLING, INC.	Location	- NW SE NW, Sec. 9-16-11W
Contractor	- Company Tools		Barton County, Kansas
Commenced	- April 12, 1958	Elevation	- 1839' KB
Completed	- May 4, 1958	Casing	- 21 jts. 8 5/8"
Total Depth	- 3340 feet		

FIGURES INDICATE BOTTOMS OF FORMATIONS

Depth	Formation
0 - 330	Post Rock and Shale
330 - 394	Shale
394 - 520	Shale and Red Beds
520 - 1435	Shale and Shells
1435 - 1855	Shale and Lime Streaks
1855 - 1965	Lime
1965 - 2055	Lime and Shale
2055 - 2740	Shale and Lime
2740 - 3069	Lime and Shale
3069 - 3260	Lime
3260 - 3340	Various Colored Shale and Chert

We hereby certify the above and foregoing to be a true and correct copy of the Log on the Davidson No. 1, located in the NW SE NW, Section 9 - 16 - 11W, Barton County, Kansas.

WILKINSON DRILLING, INC.

Walter M. Cerechowski

Subscribed and sworn to before me this twenty-eighth day of May, nineteen hundred and fifty-eight.

Charles F. Meier

My Commission expires January 2, 1961.

RECEIVED
STATE CORPORATION COMMISSION
JUN 3 1958
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 9 T 16 R 11W
BOOK PAGE 99 LINE 39