## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## Re

## WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway	Kearn	Ŋ	Count	y. Sec. 34 7	24S p.	. 38W (E)	(327)	
Wichita, Kansas NORTH	Location as "NE	<del></del>	-	-			( <i>W</i> )	
, ,	Lease Owner_	Sunray N	<u>fid-Conti</u>	nent Oil (	Company			
	Lease Name						<u> </u>	
	Office Address_						<del></del>	
	Character of We Date well comp			r Dry Hole) <u> </u> ·uary  19	Dry Hole		19 61	
<b> </b>				uary 21	•		19 61	
X	Application for plugging filed February 21  Application for plugging approved							
1 1 1	Plugging comme	enced	Febr	uary 20			<sub>19</sub> 61	
	Plugging comple		<u>1 - Febr</u>	· ·	**		_ <sub>19</sub> _61_	
	Reason for aban	donment of well	l or producing	g formation	Dry			
	If a producing	well is abandon	ed data of la	et production	N <sub>C</sub>	one	19	
<u> </u>	Was permission			_				
Locate well correctly on above Section Plat	menced?	Yes						
Name of Conservation Agent who sup	ervised plugging of this	s well W.	L. Lack	(amp				
Producing formation None			Botton	1	Total Depth o	f Well_5284	ŁFeet	
Show depth and thickness of all water	, oil and gas formation	S.						
OIL, GAS OR WATER RECOR	DS					CASING RE	CORD	
FORMATION	CONTENT	FROM	מד	SIZE	PUT IN	PULLED	OUT	
Morrow	Dry	5084	5116	8-5/81	2008	0		
<u>Mississippi</u>	Dry	5178	TD	ļ	<u> </u>			
							<del></del>	
	<u> </u>	<u> </u>		<u> </u>	1			
					, ,	<del></del>		
•				STATE COAPU	Adilon	HUCCON	_	
		MAR 8 1961						
CONSERVATION DIVISION								
		Wichita, Kansas						
						,		
				<u>'-</u>				
							<del></del>	
Name of Plugging Contractor Sti	(If additional Lckle Drilling	description is neces	ssury, use BACK	of this sheet)	•			
The state of the s	lsa, Oklahoma							
STATE OF Kansas	COU	NTY OF	Sedgwi	.dk	SS.			
Nash A. Gough			employee of	owner) of //py/p		of the above	-described	
well, being first duly sworn on oath,		owledge of the	facts, stateme	ents, and matte				
above-described well as filed and tha	t the same are true an	d correct. So h	nelp me God.		· I	· //		
		(Signature)	<del></del> ,	Mosk. V		oryla		
			321 West	Douglas -	- Wcihita.	. Kansas		
	7th		<u> </u>	farch	Address)	41		
Subscribed and Sworn to before	ore me this	day of_	. 100	TOT OF	, 19.	<u>61</u>		
1			1/18/	now	your	<u>y-                                     </u>		
My commission expires July 13,	1963	<del></del>		$\rightarrow$	/ \	/ Notary	Public.	
			,		ĭ			
		105						