

15009-063480000

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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION 2 mi SE SW SW

SEC. 8 TWP. 16 RGE. 11W

Dry Hole _____ Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 2 Lease New

Operator City Service Oil Co. Address Box 751 Great Bend Kansas

Field _____ County Barton

Total Depth 3303 PR 3336 Feet.

(Describe briefly the manner in which the well was plugged)

Hole filled with mud and bridge from
3236 to 3191 and cement to 3073 and
mud and bridge to 312 and cement to
292 and mud and bridge to 20 ft
and cement to 5 ft

PLUGGING
FILE 8 16 R 11 W
BOOK 99 LINE 32

G. T. Alexander
District Conservation Agent

Date 4-19-44

2-21-44

15-009-003480000

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION EM S E SW SW

SEC. 8 TWP. 16 RGE. 11 W

Dry Hole _____ Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 2 Lease New

Operator Anty Service Oil Co. Address Box 751 Great Bend Kansas

Field _____ County Barton

Total Depth 3306 PB 3276 Feet.

(Describe briefly the manner in which the well was plugged)

Hole filled with mud from 3236 to 3191
and cement to 3071 and mud and bridge
to 312 and cement to 292 and mud and
bridge to 20 ft and cement to 5 ft

B. T. Alexander
District Conservation Agent

Date 2-26-44

PLUGGING
FILE SEC 8-116-ALW
BOOK PAGE 99 LINE 32

