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Reid
4-14-48

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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION NE-SE-NW

SEC. 8 TWP. 16 RGE. 11W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 2 Lease Muelles

Operator Walt Papp, Ref. Co. Address 820 Union Natl. Bank Bldg. Wichita

Field _____ County Barton

Total Depth 3315 Feet.

(Describe briefly the manner in which the well was plugged)

Hole filled with heavy mud. Reached in by
Sun Oil Well Cementing Co. - All Periods Pumped out.
Set Plug & 25 sacks of cement at 800ft - Bridge
& 25 sacks of cement at 800ft - Bridge & 15 sacks of
cement at the surface
Mr. Bloch - Supt

C. H. Stough
District Conservation Agent

Date 4-10-48

PLUGGING
FILE SEC. 8 T. 16 R. 11W
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