

15009-15162-0000

To  
State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

RECEIVED  
JUN 8 1937  
6-8-37

File No. 92-23  
Location NW 1/4  
Sec. 9 Twp. 16 Rge. 11W

I have today completed supervision of plugging of:

Well No. 1-A Lease Ana B. Davidson  
Operator Sinclair Prairie Oil  
Field \_\_\_\_\_ County Barton  
Total Depth 3359 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with heavy rotary mud  
from 3359 to 240 ft. Hole bridged at 240 ft  
and a 15 ft cement plug set on bridge  
and a cement plug set in top of  
surface pipe at bottom of well.

Expense Incurred as follows:

Date 6-2-37 \*Day \_\_\_\_\_ Mileage \_\_\_\_\_  
Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_  
Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Hotel, meals, etc. \$ \_\_\_\_\_

\*Show as 1/4, 2/4, 3/4, or 4/4.

PLUGGING  
FILE SE. 9-16R11W  
BOOK PAGE 92 LINE 33

G.T. Alexander  
Conservation Agent

P.O. GT Bend Date 6-7-37

15-009-15162-0000

RECEIVED  
JUN 3 1937  
Ha

To  
State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

File No. \_\_\_\_\_  
Location NE 1/4 NW  
Sec. 9 Twp. 16 Rge. 11W

I have today completed supervision of plugging of:

Well No. 1 Lease Anna B. Davidson A  
Operator Sinclair. Pr. Oil Co  
Field \_\_\_\_\_ County Barton  
Total Depth 3359 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with heavy rotary  
mud from 3359 to 240ft hole bridged  
at 240ft and a 15 ft plug set on bridge  
and a cement plug set in top of  
surface pipe at bottom of well.

Expense Incurred as follows:

PLUGGING  
FILE SEC 9-T-16-R114  
BOOK PAGE 72 LINE 23

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_  
Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_  
Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Hotel, meals, etc. \$ \_\_\_\_\_

\*Show as 1/4, 2/4, 3/4, or 4/4.

G. T. Alexander  
Conservation Agent

P.O. GT Bend Date 6-2-37