

15-009-07183-00-00

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File 39-3

Location CN 2 NENW

Sec. 4 Twp. 16 Rge. 11W

I have today completed supervision of plugging of:

Well No. 1 Lease Poster

Operator H.H. Blair Address 600 Bitting Bldg Wichita

Field _____ County Barton

Total Depth 3226 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with cement from 3226 to 3180
and mud to 265 and hole bridged
at 265 and cement to 245 and mud to
26ft and cement to 6ft.

Expense incurred as follows: dry hole.

Date 6-26-42 *Day _____ Mileage 78

Date 7-2-42 *Day _____ Mileage 50

Date 7-10-42 *Day _____ Mileage 55

Hotel, meals, etc. \$ _____ 175

*Show as 1/4, 2/4, 3/4, or 4/4.

A. J. Alexander
Conservation Agent

P. O. Great Bend Kansas Date 7-10-42

PLUGGING
FILE SEC. 4 16R 11W
BOOK PAGE 39 LINE 3

STATE CORPORATION COMMISSION
WICHITA, KANSAS
JUL 11 1942
7-11-42



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

July 9, 1942

Mr. H. H. Blair
 600 Bitting Building
 Wichita, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission
 Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

*pd.
8/4/42
H.H.*

Well No. 1
 Farm Foster "A"
 Description C N $\frac{1}{2}$ NE NW 4-16-11W
 County Barton
 File 39-3

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due August 4, 1942 .

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: