TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION
800 Bitting Building

Location CFNFNF Sec. 4 Twp. 1/R Rec. 1/W I have today completed supervision of plugging of: T.D. 3733-3015 Well No. 3- Lease Proceed Notes In the Secret Note of Secret Notes In the Secret Note of Secret Notes In the Secret In th	300 Bitting Building	FILE	
The have today completed supervision of plugging of: T.D. 2723-2015 Nell No. Lease Place County Address Field County Baston Well Classification: Oil Gas Dry Hole (Describe briefly the manner in which well was plugged) Hole fell of with enternal found for and and successful at 210 and successful	Wichita, Kansas	Location CSFNFNF	
The have today completed supervision of plugging of: T.D. 2723-2015 Nell No. Lease Place County Address Field County Baston Well Classification: Oil Gas Dry Hole (Describe briefly the manner in which well was plugged) Hole fell of with enternal found for and and successful at 210 and successful		Sec. 4 Twp. 14 Rge. 11 W	
Conservation as follows: County Sastore	I have today completed supervision of pl	ugging of: T.D. 3323-3015	
Conservation as follows: County Sastore	Well No. 3- Lease	Pesicul.	
Conservation as follows: County Sastore	Operator Bon, Asing Address F.	out Natl Bank Bldg Wich	
(Describe briefly the manner in which well was plugged) Holefully with execut from 315 to 2980 and need to 215 and hole budged at 210 and execut to 298 and hole budged at Expense incurred as follows: Date	18 NO. 18	2014 10 2 10 10 10 10 10 20 10 10 10 10 10 10 10 10 10 10 10 10 10	
Expense incurred as follows: Date *Day Pluck Sc 4 16 191 leage Conservation Agent	Well Classification: OilGas	Dry Hole 90	
Expense incurred as follows: Date /// / 2 *Day Mileage Date *Day PLUCING Sileage Plate *Day Pluc 44 Mileage Plate *Day Pluc 44 Mileage Plate *Day Pluc 44 Mileage File 3cc 4 16 Mileage File 3cc 4 Milea	(Describe briefly the manner in wh	ich well was plugged)	
Expense incurred as follows: Date /// / 2 *Day Mileage Date *Day PLUCING Sileage Plate *Day Pluc 44 Mileage Plate *Day Pluc 44 Mileage Plate *Day Pluc 44 Mileage File 3cc 4 16 Mileage File 3cc 4 Milea	Holefelled with ever	ent from 3015: To	
Expense incurred as follows: Date / // 42 *Day Mileage Date *Day PLUCCING Mileage Date *Day PAGE 44 Mileage File sc 4 /6 Mileage			
Expense incurred as follows: Date / // 42 *Day Mileage Date *Day PLE SC 4 /6 Mileage Date *Day PLE SC 4 /6 Mileage Plotel, meals, etc. \$ *Show as 1/4, 2/4, 3/4 or 4/4. Conservation Agent			
Expense incurred as follows: Date / // 4/2 *Day Mileage Date *Day PLUCCING Mileage Page *Day *Day *Day *Day *Day *Day *Day *Day			
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Hotel, meals, etc. \$ Show as 1/4, 2/4, 3/4 or 4/4. Conservation Agent	Date 7 - 14 4 2 * Day	Mileage >3.	
Hotel, meals, etc. \$ Show as 1/4, 2/4, 3/4 or 4/4. Conservation Agent			
Show as 1/4, 2/4, 3/4 or 4/4. Conservation Agent	Date 7 - 19 = 47. *Day 2004 PAGE 44	Mileage 12	
Show as 1/4, 2/4, 3/4 or 4/4. Conservation Agent		112 815 E WARTS AND	
	*Show as 1/4, 2/4, 3/4 or 4/4.	JUL 20 19142	
P.O. Great Benef Kansas Date 7-19-42 1511	4	Conservation Agent	
	P.O. Great Benef Konsas Date	7-19-42 151	

FILE BOOK PAGE-LINE



STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

July 28, 1942

IN REPLY PLEASE REFER TO THIS SUBJECT

Mr. H. H. Blair

600 Bitting Bldg.

Wichita, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission

Wichita, Kansas

WE Charge	YOU STATE CENTED And USE
Plugging Assessment	\$ 25.00 (ε AUG 1 0 1942 »
Well No. 3 Farm Feirano Description C SE NE NE 4-16-11W County Barton File 44-22	S O HE CONSTRUMICAL DIVISION OF
The assessment for the plugging of all with a maximum of \$25,00 and a minimum	l wells is one cent per foot,

This assessment will be __past due August 20, 1942

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE:



STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

800 BITTING BUILDING WICHITA, KANSAS

July 28, 1942

IN REPLY PLEASE REFER TO THIS SUBJECT

Mr. H. H. Blair

600 Bitting Bldg.

Wichita, Kansas

NOTE:

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

wasroo
Plugging Assessment
Well No. 3 Farm Peirano Description C SE NE NE 4-16-11W County Barton File 44-22
The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.
This assessment will be past due August 20, 1942
PLEASE RETURN ONE COPY WITH REMITTANCE

PLEASE ADDRESS ALL CORRESPONDENCE TO CONSERVATION DIVISION