

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

FILE \_\_\_\_\_  
Location C S E N E N E  
Sec. 4 Twp. 16 Rge. 11 W

I have today completed supervision of plugging of: T.D. 3322-3015

Well No. 3- Lease Piscaw  
Operator B. H. Blair Address First Natl Bank Bldg Wichita  
Field \_\_\_\_\_ County Bastone

Well Classification: Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole yes

(Describe briefly the manner in which well was plugged)

Hole filled with cement from 3015 to  
2980 and mud to 210 and hole bridged at  
210 and cement to 190 and mud to 18 ft  
and cement to 8 ft

Expense incurred as follows:

Date 7-14-42 \*Day \_\_\_\_\_ Mileage 73  
Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_  
Date 7-19-42 \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

PLUGGING  
FILE SEC 4 16  
BOOK PAGE 44 LINE 22

Hotel, meals, etc. \$ \_\_\_\_\_

\*Show as 1/4, 2/4, 3/4 or 4/4.

11  
STATE CORPORATION  
COMMISSION  
JUL 20 1942  
7-20-42  
Conservation Agent

P.O. Great Bend Kansas Date 7-19-42

PLUGGING  
FILE SEC \_\_\_\_\_ R \_\_\_\_\_  
BOOK PAGE \_\_\_\_\_ LINE \_\_\_\_\_



STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 800 BITTING BUILDING  
 WICHITA, KANSAS

July 28, 1942

IN REPLY PLEASE  
 REFER TO THIS  
 SUBJECT

Mr. H. H. Blair  
 600 Bitting Bldg.  
 Wichita, Kansas

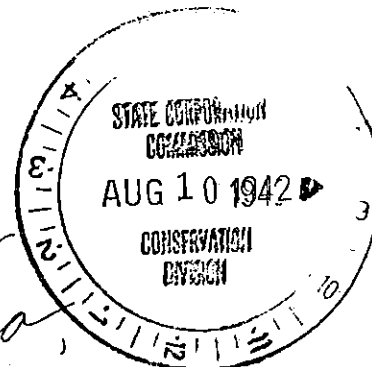
IN ACCOUNT WITH Conservation Division, State Corporation Commission  
 Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 3  
 Farm Peirano  
 Description C SE NE NE 4-16-11W  
 County Barton  
 File 44-22

*pd 8/10/42 Ho*



The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due August 20, 1942;

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE:



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

July 23, 1942

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Mr. H. H. Blair  
600 Bitting Bldg.  
Wichita, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission

Wichita, Kansas

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