

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File _____

Location C. W 1/4 NW SE

Sec. 7 Twp. 16 Rge. 11W

I have today completed supervision of plugging of:

Well No. 1 Lease Navy

Operator M B Armer Address Fourth Natl Bank Bldg Wichita Kas

Field _____ County Barton

Total Depth 3373 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 3373 to 3330
and cement to 3310 and mud to 311 and
hole bridged at 311 and cement to 291
and mud to 25 ft and cement to 8 ft

Expense incurred as follows: Dry hole.

Date 8-27-41 *Day _____ Mileage 56

Date _____ *Day _____ Mileage _____

Date 8-30-41 *Day _____ Mileage 75

Hotel, meals, etc. \$ _____ 131

*Show as 1/4, 2/4, 3/4, or 4/4.

L. J. Alexander
Conservation Agent

P. O. Great Bend Kansas Date 8-31-41

PLUGGED
FILE 7 16 11W
BOOK PAGE 4 LINE 45

Handwritten signature

