

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

15-009-01049-0000

RECEIVED
STATE CORPORATION COMMISSION

FEB 27 1959
CONST. DIVISION
Wichita, Kas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner (Applicant) WILKINSON DRILLING, INC.
Address 1121 Union National Building, Wichita 2, Kansas

Lease (Farm Name) O'LEARY Well No. 4

Well Location W/2 E/2 NE Sec. 8 Twp. 16s Rge. 11 (E) (W) X

County Barton Field Name (If any) _____

Total Depth 3315' Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin 9 a.m., February 23, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Norman Cook

Address Great Bend, Kansas

Plugging Contractor WILKINSON DRILLING, INC. License No. 363

Address 1121 Union National Building, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to _____

WILKINSON DRILLING, INC. Address 1121 Union National Building, Wichita 2, Kansas

and payment will be guaranteed by applicant.

Signed: Marilyn E. Ellis
Applicant or Acting Agent

Date: February 25, 1959

PLUGGING
FILE SEC. 8 T. 16 R. 11W
BOOK PAGE 19 LINE 2



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

March 3, 1959

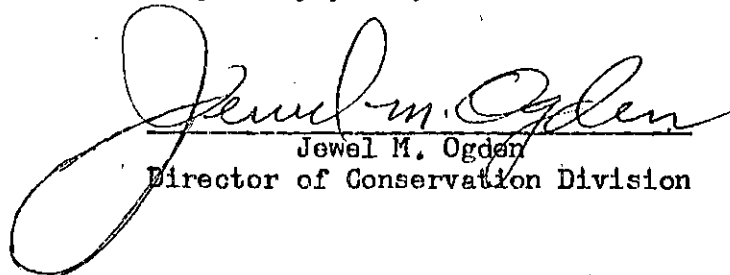
Well No.	4
Lease	O'Leary
Description	W/2 E/2 NE 8-16-11W
County	Barton
File No.	19-2

Wilkinson Drlg., Inc.
 1121 Union Nat'l Bldg.
 Wichita 2, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. Don Truan
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022