

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15009-07191-0000

WELL PLUGGING APPLICATION FORM

Lease Owner Lewis Drlg Co et al Address Wichita, Kansas
(Applicant)
Lease (Farm Name) Ney Well No. 3-A
Well Location NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 8 Twp. 16 Rge. 11 (E)-(W)
County Barton Field Name (if any) _____
Total Depth 3400 Oil _____ Gas _____ Dry Hole x
Was well log filed with application? Yes . If not, explain: _____

Date and hour plugging is desired to begin 3-26-51
Plugging of the well will be done in accordance with the Rules and
Regulations of the State Corporation Commission, or with the approval
of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____
Hiram W. Lewis, Jr. Address Wichita, Kansas

Name of Plugging Contractor Lewis Drilling Company
Address 607 Union National Bank Building, Wichita 2 Kansas

Invoice covering assessment for plugging this well should be sent to
Lewis Drilling Company Address 607 Union National Bank Bldg.
Wichita 2, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
MAY 21 1951
PLUGGING
FILE SEC CONSERVATION DIVISION
DOCK PAGE 7 LINE 17
Wichita, Kansas

Hiram W. Lewis, Jr.
Applicant or Acting Agent

Date May 11, 1951



15-009-07191-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

April 4, 1951

Well No. 3 A
Lease Ney
Description NW SE SW 8-16-11W
County Barton
File No. 71-18

Lewis Drilling Company
607 Union Nat'l Bank Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. G. D. Stough, Box 207, Great Bend, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR

#1 SE NW SW
#2 SW NE SW
#3 NW SE SW