

KANSAS STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

6-237  
JUN 2 1937

Ha

15-009-151620000

WELL PLUGGING APPLICATION  
382' fm Nth & 1650' fm West lines

Well Location NW/4 Sec. 9 Twp. 16S Rge. (E) 11 (W)

Field Name (if any) Davidson County Barton

Lease (Farm Name) Anna B. Davidson Well No. 1 "A"

Was well log filed with application? yes If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

Will the plugging of the well be done in accordance with the Rules and Regulations of the Kansas State Corporation Commission? yes If not, explain fully exceptions desired (Use additional sheet if necessary) \_\_\_\_\_

PLUGGING  
FILE SEC. 9-116-R 114  
BOOK PAGE 97 LINE 33

Date plugging is desired to begin On receipt of permission

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Mr O.E. Randolph Address Box 650 McPherson, Kas.

Name of well owner or acting agent Sinclair Prairie Oil Co

Address Box 521, Tulsa, Okla.

To whom should invoice covering assessment for plugging well be sent?

Mr O.E. Randolph Address Box 650, McPherson, Kas.

O.E. Randolph  
Operator or Acting Agent

Date May 31, 1937

HOMER HOCH, CHAIRMAN  
JESSE W. GREENLEAF  
ERNEST W. BLINCOE  
COMMISSIONERS

PHONES 2-0488—L. D. 78



C. H. BENSON, SECRETARY  
STATE CAPITOL  
TOPEKA, KANSAS

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

June 3, 1937.

DIRECTOR  
T. A. MORGAN, WICHITA  
OIL ADVISORY COMMITTEE  
RALPH J. PRYOR, CHAIRMAN,  
WICHITA  
WALTER S. FEES, IOLA  
E. W. PYLE, WICHITA  
LEE SCOTT, WICHITA  
H. M. WILLIAMS, WICHITA  
MARVIN LEE, SECRETARY AND  
TECHNICAL ADVISER

15-009-15162-0000

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 288  
Farm Name Jess D. Davidson  
Description 1/2 0-16-11  
County Gordon  
File 02-00

Sinclair Prairie Oil Co.,  
P. O. Box 331,  
McPherson, Kansas.

Attn: O. E. Randolph

Dear Sirs:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha C. By. Alexander  
Notice P. O. Box 318  
Groot Road, Loda.

15-009-15162-0000

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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

June 2, 1937

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

NOTICE

TO

CONSERVATION AGENTS

Permit to plug has been issued on the following well:  
 Sinclair Prairie Oil Address Box 650, McPherson, Kansas  
 Operator 1 "A" Anna B. Davidson  
 Well No. 16 Farm 11 xxx Description NW 1/4  
 Sec.      Twp.      Rge.      E      W      County Barton File 92-23  
 Operations to start: Date Immediately Hour       
 Operator Advises: Field Conservation Agent Notified Yes  
 Field Man in Charge O. E. Randolph Address Box 650, McPherson, Kans.  
 Remarks     

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
T. A. MORGAN, Director

By

TC:ha  
Note:

# SINCLAIR PRAIRIE OIL COMPANY

RECEIVED  
JUN 14 1937  
*sa*

McPherson, Kansas  
June 13th, 1937

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

Att: Mr. T. A. Morgan

Dear Sir:-

We attach Well Plugging Record covering the plugging of our Well #1 - Anna B. Davidson "A" - NW/4 - Section 9 - 16-11W - Barton County, Kansas.

Please refer to your Permit - File 92-23 dated June 2nd, 1937. The log of this well was furnished with our Plugging application dated May 31st, 1937.

Yours very truly,

*W. Randolph*

OEE/js  
cc - Mr. John A. Wolfe  
Mr. B. F. Horton  
File

PLUGGING  
FILE SEC 9-16-R-11W  
BOOK PAGE 92 LINE 23