

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

Barton County, Sec. 7 Twp. 16 Rgc. (E) 11 (W)

Location as "NE/CNW/SW" or footage from lines NE SW NE

Lease Owner Acme Oil Corporation

Lease Name Esfeld Well No. 1

Office Address 435 North Main, Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) oil

Date well completed _____ 19__

Application for plugging filed February 26 19 70

Application for plugging approved _____ 19__

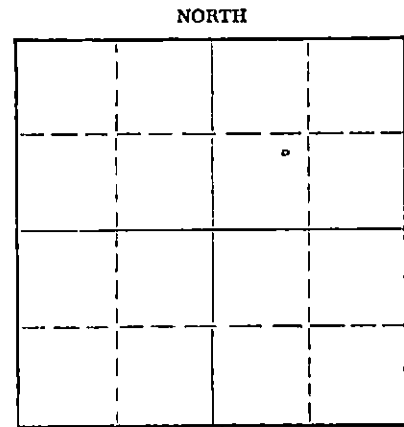
Plugging commenced March 9 19 70

Plugging completed March 11 19 70

Reason for abandonment of well or producing formation depleted

If a producing well is abandoned, date of last production _____ 19__

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Donald Truan

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3265 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	251'	8 5/8"	251'	none
		0	3259'	5 1/2"	3259'	2437.23

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Sanded back to 3240' and dumped 5 sacks of cement.

Squeezed well with 15 sacks of mud and 90 sacks of cement.

RECEIVED
STATE CORPORATION COMMISSION
MAR 19 1970
CONSERVATION DIVISION
Wichita, Kansas

3-19-70

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor PIPE PULLERS, INC.

Address Box 486, Ellinwood, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.

Evelyn Roth (employee of owner) or (owner-or-operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Evelyn Roth

Ellinwood, Kansas

(Address)

SUBSCRIBED AND SWORN TO before me this 18th day of March, 19 70

George A Meyer
Notary Public.

My commission expires Feb. 10, 1971

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

RECEIVED
 STATE CORPORATION COMMISSION
 FEB 27 1970
 CONSERVATION DIVISION
 Wichita, Kansas

ESFELD #1
 NE SW NE SECTION 7-16S-11W
 BARTON COUNTY, KANSAS

COMMENCED: APRIL 27, 1968
 COMPLETED: MAY 4, 1968

15-009-202200000

OPERATOR - SCHREINER PETROLEUM

DEPTH		FORMATION	REMARKS
FROM	TO		
0	45	CLAY AND SAND	RAN 12 JOINTS OF 8-5/8" CASING, SET @ 251' w/160 SACKS CEMENT.
45	185	SHALE AND SAND	
185	250	BLUE SHALE	
250	460	SHALE	RAN 110 JOINTS OF 5 1/2" CASING, SET @ 3259' w/100 SACKS CEMENT.
460	718	RED SHALE AND SHELLS	
718	750	ANHYDRITE	
750	1030	SHALE AND SHELLS	
1030	2680	SHALE AND LIME	
2680	2745	LIME	
2745	2838	LIME AND SHALE	
2838	3265	LIME	
3265	TD		

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE NE SW NE SECTION 7-16S-11W, BARTON COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall

 E. E. HALL

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 8TH DAY OF MAY, 1968, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Barbara J. Layton

 BARBARA J. LAYTON, NOTARY PUBLIC

My Commission Expires February 1, 1972.

