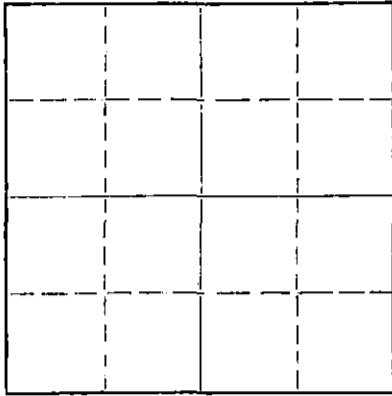


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Barton County.

Sec. 7 Twp. 16 Rge. 11 (E) 11 (W)

Location as "NE/CNW/SW" or footage from lines SE NW NE
Lease Owner Schreiner Petroleum
Lease Name Esfeld Well No. 2
Office Address 207 Petroleum Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) dry
Date well completed 8-16 19 68
Application for plugging filed 8-16 19 68
Application for plugging approved 8-16 19 68
Plugging commenced 8:30 P.M. 8-16 19 68
Plugging completed 9:15 P.M. 8-16 19 68
Reason for abandonment of well or producing formation dry

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Leo Massey - Hays, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3311 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-------------------|---------|------|-----|-------|--------|------------|
| Soil, Shale, Clay | | 0 | 249 | 8 5/8 | 249 | 0 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged hole through drill pipe to 400' with 30 sx
240' W/20 sx & 40' W/10 sx, 2 sx in rat hole - by Globe
Truck & Leo Massey

RECEIVED
STATE CORPORATION COMMISSION
AUG 27 1968
CONSERVATION DIVISION
Wichita, Kansas
8-27-68

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor B & B Drilling, Inc.
Address 207 Petroleum Building, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Bill Lahar (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Bill Lahar
207 Petroleum Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 22nd day of August, 19 68

My commission expires May 31, 1970
Alma A. Neiser Notary Public.

B & B DRILLING, INC.

548 Petroleum Building
Wichita, Kansas 67202

15-009-20256-0000

August 23, 1968

DRILLERS LOG

Re: Esfeld #2
SE NW NE Sec. 7-16S-11W
Barton County, Kansas

COMPANY: Schreiner Petroleum
CONTRACTOR: B & B Drilling, Inc.
TOTAL DEPTH: 3311'
COMMENCED: 8-11-68
COMPLETED: 8-16-68

| | | |
|------|------|--------------------|
| 0 | 249 | Soil, Shale & Clay |
| 249 | 380 | Shale & Sand |
| 380 | 467 | Pyrite Shale |
| 467 | 709 | Pyrite & Shale |
| 709 | 732 | Anhydrite |
| 732 | 987 | Red Bed & Shale |
| 987 | 1795 | Lime & Shale |
| 1795 | 1915 | Lime & Shale |
| 1915 | 2266 | Shale |
| 2266 | 2515 | Shale & Shells |
| 2515 | 2680 | Shale & Lime |
| 2680 | 2850 | Lime |
| 2850 | 3030 | Lime |
| 3030 | 3145 | Lime & Shale |
| 3145 | 3278 | Lime |
| 3278 | 3284 | Lime |
| 3284 | 3311 | Shale & Lime |
| 3311 | | Total Depth |

Drill Stem Test #1
Drill Stem Test #2

D & A

We certify the above and foregoing to be true and correct copy of the log on the #2 Esfeld, located in Barton County, Kansas

Bill Sakar President

Alma A. Meier Notary Public
Subscribed and sworn to before me this
23rd day of August, 1968
My commission expires May 31, 1970

RECEIVED
STATE CORPORATION COMMISSION
AUG 27 1968
CONSERVATION DIVISION
Wichita, Kansas