

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-009-23,252-000

LEASE NAME Woydziak

WELL NUMBER #1

SPOT LOCATION N/2 NW NW

SEC. 7 TWP. 16 RGE. 11 (E) OR (W)

COUNTY Barton

DATE WELL COMPLETED 10-31-83

PLUGGING COMMENCED 10-31-83

10:00 am

PLUGGING COMPLETED 10-31-83

12:45 pm

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Rosel Energy Inc.

ADDRESS Box 1823 Liberal, Kansas 67901

PHONE #(316) 624-4994 OPERATORS LICENSE NO. 5941

CHARACTER OF WELL D & A
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? District #6 Hays office

Is ACO-1 FILED? yes IF NOT, IS WELL LOG ATTACHED? yes

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 3430

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. All cement used was 50-50 Poz 6% Gel 3% CC
25 sx. @ 3400
25 sx. @ 750
100 sx. @ 600 w/ 1 sx floseal
solid bridge 10 sx. @ 40
10 sx. in rathole

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Revin Drlg., Inc. LICENSE No. 5671

ADDRESS Box 293 Russell, Kansas 67665

STATE OF Kansas COUNTY OF Russell, SS.

Stanley C. Lingreen (EMPLOYEE OF OPERATOR) OR
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT, SO HELP ME GOD.

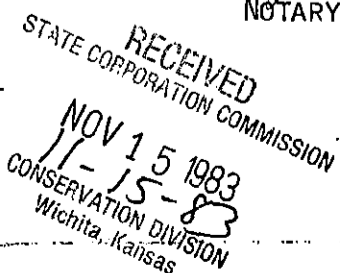


(SIGNATURE) Stanley C. Lingreen
(ADDRESS) Box 293 Russell, Ks. 67665

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2nd DAY OF November 1983

Paula J. Gibson
NOTARY PUBLIC

MY COMMISSION EXPIRES: November 10, 1984



FORM CP-4
REVISED 06-83