STATE OF ANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Amdavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD 15-009-30275	-000
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State Corporation Commission 211 No. Broadway Wichita, Kansas	Barton		Counts	y. Sec. 7	Twp. 16 Rg	e (E).	11_(W)
NORTH	Location as "NE/	CNW#SW#"	or footage from	m lines N	号 NW SW		
	Lease Name						
[ i ] i	Office Address	909 First	National	Bank Bld	g. Wichi:	La. Kansa	s
	Character of Wel	ll (completed	as Oil. Gas or	Dry Hole)	Dry 1	Hole	_
l i i	Date well comple				pril 7,		1965
!   !	Application for p	lugging filed_		A	pril 7,		
	Application for pl	lugging approv	ed	A	p <u>ril 7,                                    </u>		<u> 1965</u>
	Plugging commer	nced		A	<u>pril 7,                                    </u>		<u> 1965</u>
1	Plugging complet	ed		A	pril 7,		<u> 1965</u>
<del>  </del>	Reason for aband	onment of wel	l or producing	formation	<u> </u>		
	76 1 .	*1. 1 1				<del></del>	
	If a producing w			_			
Locate well correctly on above Section Plat	Was permission menced?			idon Division	or its agents be	iore plugging	was com-
Name of Conservation Agent who su	pervised plugging of this	well	Don Trua	ın			
Producing formation	De	pth to top	Bottom		Total Depth o	f Well 333	0 Feet
show depth and thickness of all wat						_	
OH CAS OF WATER RECOI	a De					CACINIC DI	CORD
OIL, GAS OR WATER RECOI	. <del></del>		·	<del></del>		CASING RE	CORD
FORMATION	CONTENT	FROM	Υo	SIZE	PUT IN	PULLED	
				8 5/8"	320'	Non	<u>e</u>
	- <del> </del>	_ <del></del>				-	
	-		ļ <del></del> -		1		
			1	-			
Bridged	d rathole and cer	nented wi	h 5 sack	.s			
		***					
	· · · · · · · · · · · · · · · · · · ·			·	CM 11 N 17 Hard	Was V	
				REC	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	icciO%	
				STATE CORPO	RATION COMP	122101s	
					01 1005		
				API	K ST 1800		
					1.21-6	2	
				CONSER	VATION DIVI	51011	
		_		- Wic	hita Kansas	<del> </del>	
<del></del>		<del></del>					
				. \.			
Vame of Plugging Contractor	(If additional d Company tools	escription is nece	sary, use BACK	of this sheet)			
					1.17		
TATE OF KANSAS Frank Ha			EDGWICK employee of c	owner) 發致ow	_, ss. Hethuxpernisk	of the above	e-describe
vell, being first duly sworn on oath bove-described well as filed and th	nat the same are true and	wledge of the correct. So l	facts, stateme	ents, and matte	ers herein conte	ined and the	log of th
	()	Signature)		rann.	Ham	en _	
* 4 *		909	lst Nat	'1 Bank B	ldg., Wich	ita, Kan	sas
SUBSCRIBED AND SWORN TO be	fore me this9th	day of_		April	•	65	
	mo mis	uay ot_		) ,	, 19.	<del></del>	
•			$\longrightarrow$	osple A	1. 2/000	<del>-</del>	
My commission expires May 14,	1968		/	JOSEFF	TA, HESS	Notar	y Public.

a Company

## STAUDINGER #1

Casing Record:

Company: Aylward Drilling Company

Location: N2 NW SW 7-16-11W

Contractor: Aylward Drilling Company

Barton County, Kansas

8 5/8" - 320 t

Commenced: March 29, 1965 Completed: April 7, 1965

Elevation: 1866 K.B.

	From	To	Remarks			
Soil	0	5	Set 8 5/8 <sup>tt</sup> surface pipe @ 320 <sup>t</sup>			
Post Rock	5	55	w/185 sacks cement.			
Shale & Lime Streaks	55	85				
Gumbo Shale	85	100	Geological Tops:			
Shale	100	730	_			
Anhydrite	730	763	Topeka	2630		
Shale	763	1125	Heebner	2916		
Shale w/Lime Streaks	1125	1442	Toronto	2936		
Shale & Lime	1442	1631	Douglas	2949		
Shale	1631	1810	Brown Lime	3010		
Shale & Lime	1810	1860	Lansing	3024		
Shale w/lime Streaks	1860	2025	Arbuckle	3320		
Shale & Lime	2025	2215				
Lime & Shale	2215	2421	DST 2860-90 Open 1 hr.			
Shale w/Lime Streaks	2421	2608	Rec. 60' watery mud			
Shale & Lime	2608	2805	IBHP 1027#/30" - FBHP 858#/30"			
Lime w/Shale Streaks	2805	2890	FP 38-45#			
Lime	2890	2950				
Shale	2950	3010	DST 3026-60 Ope	n 1 hr.		
Lime	3010	3015	Rec. 240' gas i	n pipe plus 60'		
Shale	3015	3025	GCM w/sl. show	oil		
Lime	3025	3060	IBHP 198#/30" -	FBHP 91#/30"		
Lime & Shale Streaks	3060	3130	FP 45-45#			
Lime	3130	3330 T.D.				
			DST 3280-3330	Open 1 hr.		

RECEIVED
STATE CORPORATION COMMISSION

D & A

FP 38-38#

Rec. 25' mud & 5' oil
IBHP 950#/30" - FBHP 651#/30"

APR 21 1965

CONSERVATION DIVISION Wichita, Kansas

I hereby certify that this is a true and correct copy of the above log to the best of my knowledge.

Subscribed and sworn to before me this 9th day of April, 1965

rank Hamlin

My commission expires May 14, 1968