

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

RECEIVED  
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM  
File One Copy

AUG 25 1965  
8-25-65  
CONSERVATION DIVISION  
Wichita, Kansas

Lease Owner Great Bend Pipe & Supply Co., Inc.  
(Applicant)  
Address Drawer B - Great Bend, Kansas

Lease (Farm Name) Oeser Well No. 1

Well Location SW SW NW Sec. 17 Twp. 16 Rge. 11 (E) (W) X

County Barton Field Name (If any) \_\_\_\_\_

Total Depth 3325' Oil Well X Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Was well log filed with application? No If not, explain: \_\_\_\_\_

Will mail at later date.

Date and hour plugging is desired to begin August 23, 1965 8:00 AM

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Noel Knight

1620 - 18th Address Great Bend, Kansas

Plugging Contractor Knight Casing Pulling License No. 436

Address Chase, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Great Bend Pipe & Supply Co., Inc. Address Drawer B - Great Bend, Kansas

and payment will be guaranteed by applicant.

Signed: Walter Lee Miller  
Applicant or Acting Agent

Date: 8-23-65

State of Kansas



15-009-15171-0000

WM. H. AVERY                    Governor  
 WILLIAM L. MITCHELL        Chairman  
 JAMES O. GREENLEAF        Commissioner  
 HARRY G. WILES            Commissioner  
 RAYMOND B. HARVEY        Secretary  
 E. EDWARD JOHNSON        Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg.        212 N. Market  
 WICHITA, KANSAS 67202

August 25, 1965

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Oeser
Description	SW SW NW 17-16-11W
County	Barton
Total Depth	3325'
Great Bend Pipe & Supply Co., Inc.	Plugging Contractor
Drawer "B"	Knight Casing Pulling
Great Bend, Kansas	

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J. P. Roberts*  
 J. P. Roberts, Administrator

Mr. Donald Truan 634 Sunset Russell, Kansas  
 is hereby assigned to supervise the plugging of the above  
 named well.

**RECEIVED**  
 STATE CORPORATION COMMISSION

SEP 3 1965

CONSERVATION DIVISION  
 Wichita, Kansas