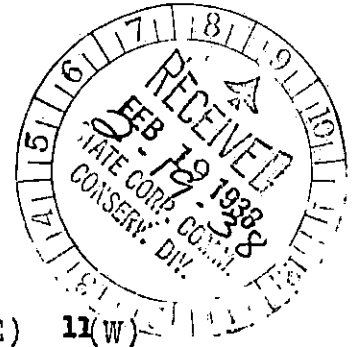


KANSAS STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS



WELL PLUGGING APPLICATION

Well Location SE/4 Sec. 17 Twp. 16S Rge. (E) 11(W)

Field Name (if any) _____ County Barton

Lease (Farm Name) Edward Oeser Well No. 1

Was well log filed with application? No If not, explain circumstances

and give available data (Use an additional sheet if necessary) _____
This well recently completed and log of well will be furnished when compiled.
Slight oil saturation in Topeka & Kas City limes, nothing in Conglomerate and Siliceous
Lime had pinched out. Acidized w/1000 gal in KC at 3088' swabbed 8-1/2 bbl water & 2 gal.
oil an hour, At 3107' in K.C. after swabbed down, swabbed 21 bbl water, 2 bbl oil.
Drilled to 3122' no increase.. Shut down to abandon
Top Kas City 2975' Base of Kas City 3268' Well, was drilled to 3277' then cemented back to
3050' and tested Kas City. down to 3122'

Will the plugging of the well be done in accordance with the Rules
and Regulations of the Kansas State Corporation Commission? yes If not,
explain fully exceptions desired (Use additional sheet if necessary)

FILE SEC 17-16-R-11W
BOOK PAGE 8 LINE 8

Date plugging is desired to begin On receipt of abandonment permit

Name of the person on the lease in charge of well for owner _____

Mr O.E. Randolph Address Box 650, McPherson, Kas.

Name of well owner or acting agent Sinclair Prairie Oil Co

Address Box 521, Tulsa, Okla.

To whom should invoice covering assessment for plugging well be sent?

Mr O.E. Randolph Address Box 650, McPherson, Kas.

O.E. Randolph
Operator or Acting Agent

Date February 17-1938

ERNEST J. BLINCOE, CHAIRMAN
HOMER HOCH,
E. R. SLOAN
COMMISSIONERS

PHONES 2-0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA

LEO R. PRICE, SECRETARY
INNIS D. HARRIS, ATTORNEY

801 HARRISON
TOPEKA, KANSAS



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

February 19, 1938

IN REPLY PLEASE
REFER TO THIS
SUBJECT

15 09 15 175 0000
1
Oeser
SE $\frac{1}{2}$ 17-16-11W
Barton
8-8

Well No.
Farm
Description
County
File

Sinclair Prairie Oil Co.
Box 650
McPherson, Kansas

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

E. G. DAHLGREN, Director

BY: *T. R. Johns*
T. R. JOHNS
PLUGGING SUPERVISOR

TRJ:pec

NOTICE:

C. T. Alexander
Great Bend, Kansas

ERNEST E. BLINCOE, CHAIRMAN
HOMER HOCH
E. R. SLOAN
COMMISSIONERS

PHONES 2-0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA

15-009-15175-0000



LEO R. PRICE, SECRETARY
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801 HARRISON
TOPEKA, KANSAS

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

C2081

March 21, 1938

IN REPLY PLEASE
REFER TO THIS
SUBJECT

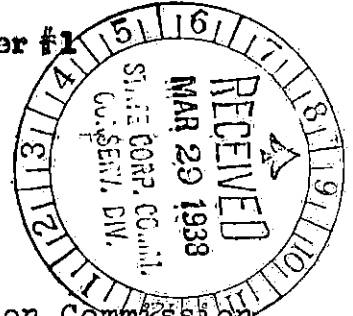
Sinclair Prairie Oil Co.

P. O. Box 650

McPherson, Kansas

Att'n: O. E. Randolph

CHARGE: Edward Oeser #1
Authorization #452



IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment \$25.00

Well No. 1
Farm Edward Oeser
Description NE NE-SE 17-16-11W
County Barton
File 8-8

*pd.
3/29/38
Ha*

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due April 7, 1938.

TRJ:ha PLEASE RETURN ONE COPY WITH REMITTANCE

ERNEST E. BLINCOE, CHAIRMAN
WALTER HOCH,
E. R. SLOAN
COMMISSIONERS

PHONES 2-0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA

15-009-15175-0000



LEO R. PRICE, SECRETARY
INNIS D. HARRIS, ATTORNEY

601 HARRISON
TOPEKA, KANSAS

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

March 21, 1938

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Sinclair Prairie Oil Co.

P. O. Box 650

McPherson, Kansas

Att'n: O. E. Randolph

IN ACCOUNT WITH Conservation Division, State Corporation Commission

Wichita, Kansas

WE Charge YOU

Plugging Assessment \$25.00

Well No. 1
Farm Edward Oeser
Description NE NE SE 17-16-11W
County Barton
File 8-8

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This assessment will be past due April 7, 1938.

TRJ:ha PLEASE RETURN ONE COPY WITH REMITTANCE

40

SINCLAIR PRAIRIE OIL COMPANY

15-009-15175-0000

DATE OF BILL

DESCRIPTION OF CLAIM

AMOUNT

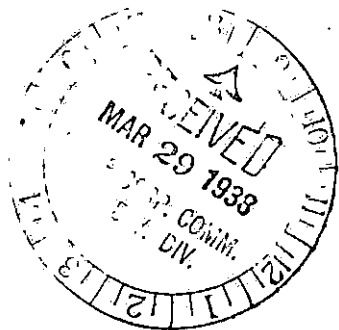
TOTAL

3-21-38
21

Plug I.O. Bolton # 7
E. OESER # 7

23.88
23.88

50.00



TEAR OFF AT PERFORATION AND RETAIN

10198

CHK. No. _____

VOU. No. C2081