

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA, KANSAS 67202

FORM CP-1

STATE CORPORATION COMMISSION

NOV 8

CONSERVATION DIVISION

L. Kansas

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WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner M-G-M 011 Company	
Address 211 North Broadway, Wichi	ta, Kansas 67202
Lease (Farm Name) Burmeister	
Well Location SW NE NE Sec. 17	Twp. 16S Rge. 11W KRXX XXX
County_Barton_	Field Name (If Any)
Total Depth 3,290! Oil Well	Gas Well Input Well SWD Well D & A X
Well Log filed with application Yes	or Well Log filed with Plugging Supervisor
Date and hour plugging is desired to begin	October 25, 1971
Plugging of the well will be done in accordance	ce with the Rules and Regulations of the State
Corporation Commission.	
Name of company representative in charge of p	lugging operationsFred Cameron
·	Address P.O. Box 986, Great Bend, Ks.
Plugging Contractor H-30, Inc.	License No
Address 200 North Main - Wichita, Kans	as 67202
Invoice covering assessment for plugging this	
	Address 211 No. Broadway, Wichita, Kansas
and payment will be guaranteed by applicant.	67202 Signed: Clan Brithing
	Applicant or Acting Agent
	Date: November 5, 1971



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

November 1, 1971

### WELL PLUGGING AUTHORITY

Well No.

Lease

Burmeister

Description

C SW NE NE 17-16-11W

County

Barton

Total Depth

3290

Plugging Contractor H-30 Drilling, Inc.

M G M Oil Company 211 N. Broadway Wichita, Kansas 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Donald Truan Box 148 Russell, Kansas is hereby assigned to supervise the plugging of the above named well.