15-009-05819-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SEC SW SW Sec. 19 Twp. 165 Rge. (E) 11 (W)
Field Name (if any) Kraft-Prusa-ArbGor County Barton
Lease (Farm Name) J. B. Hoffman Well No. 6
Was well log filed with application? Nos If not, explain circumstances
and give available data (Use an additional sheet if necessary)
Will follow immediately
·
Date and hour plugging is desired to begin
Plugging of the well will be done in accordance with the Rules and Reg-
ulations of the State Corporation Commission, or with the approval of
the fillowing exceptions: Explain fully any exceptions desired (Use an
additional sheet if necessary)
·
Name of the person on the lease in charge of well for owner
Walter C. Roberts Address Claflin, Kansas
Name of well owner or Acting Agent Black-Marshall Oil Company
Address P. O. Box 6 - Great Bend, Kansas
Invoice covering assessment for plugging this well should be sent to:
Black-Marshall Oil Co. Address P. O. Box 6 - Great Bend Kansay Committee
and payment will be guaranteed by applicant. BLACK MARSHALL OIL COMPANY SLAVA MILL SLAV
BY: Operator or Acting Agent
FILE 19 16 11 Date October 31, 1945
BOOK PAGE 37 ME 1



STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA 2, KANSAS

Hovember 2, 1945

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. 6
Farm J. B. Moffman
Description SEc UV III 19-16-11W
County Barton
File: 58-1

Black-Worshall Oil Co. Box 6 Great Bond, Lensas

Gentlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Very truly yours,

STATE CORPORATION COMMISSION CONSERVATION DIVISION

HA

Y: MOTOR ROB

J. P. ROBERTS

NOTICE: H. W. Kerr

Great Bond, Kansas

P. O. Box 6

BLACK-MARSHALL OIL CO.

1910 Broadway GREAT BEND, KANSAS

October 31, 1945

State Corporation Commission Conservation Division 800 Bitting Building Wichita 2, Kansas

Gentlemen:

We are enclosing herewith well plugging application in connection with our J. B. Hoffman #6, SEc SW_{4}^{1} SW_{4}^{1} of Section 19-16S-11W, Barton County, Kansas.

Yours very truly,

BLACK-MARSHALL OIL COMPANY

Leon F. Huff

nrs Enc.

PILICGING
FILE 19 16 (114)
BOOK PAGE 32 WE 1



... 120. Box 6

BLACK-MARSHALL OIL CO.

1910 Broadway GREAT BEND, KANSAS

November 13, 1945

State Corporation Commission Conservation Division 800 Bitting Building Wichita 2, Kansas

Attention: Mr. H. A. Beverlin

Gentlemen:

We are enclosing herewith well plugging record covering our J. B. Hoffman #6 described as the SEc $SW_{\frac{1}{4}}$ $SW_{\frac{1}{4}}$ of Section 19-16S-11W, Barton County, Kansas.

Yours very truly,

BLACK-MARSHALL OIL COMPANY

Leon F. Huff #

nrs Enc.

> PLUCATIO FILI 19 16-11-10 200: 22-2-1-1

