

KANSAS STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-009-05821-0000

WELL PLUGGING APPLICATION

Well Location NEc NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 19 Twp. 16S Rge. (E) 11(W)

Field Name (if any) Kraft-Prusa-Arb.-Gor County Barton

Lease (Farm Name) J. B. Hoffman Well No. 4

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Will the plugging of the well be done in accordance with the Rules and Regulations of the Kansas State Corporation Commission? Yes If not, explain fully exceptions desired (Use additional sheet if necessary)

Date plugging is desired to begin July 17, 1944

Name of the person on the lease in charge of well for owner

Walter C. Roberts Address Claflin, Kansas

Name of well owner or acting agent Black-Marshall Oil Co.

Address P.O. Box #6, Great Bend, Kansas

To whom should invoice covering assessment for plugging well be sent?

Black-Marshall Oil Co. Address P.O. Box #6, Great Bend, Kansas

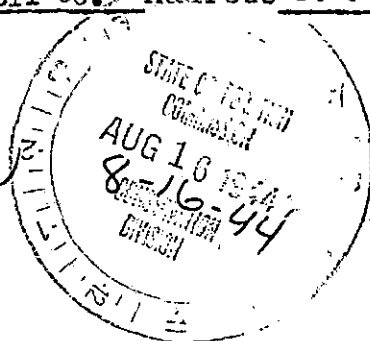
[Signature], Asst. Secy. & Treas.
Operator [Signature] Acting Agent

Date August 15, 1944

PLUGGING

SEC-19E-16R-11W

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7-17-41

15-009-05821-0000

Blair - Marshall
Great Bend -

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
300 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location NE-NE-SW Sec. 19 Twp. 16 Rge. 11 W ~~(E)~~ ~~(W)~~

Field Name (if any) Kraft Plaza County Barton

Lease (Farm Name) Hossman Well No. 1

Was well log filed with application? _____ If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Date and hour plugging is desired to begin _____

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

Address _____

Name of well owner or Acting Agent _____

Address _____

Invoice covering assessment for plugging this well should be sent to:

Address _____

and payment will be guaranteed by applicant.

FILE BOOK
19 16-11W
125-1

[Signature]
Operator or Acting Agent

Date _____



15-009-05821-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

July 20, 1944

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. ⁴ Hoffman
Farm NE NE SW 19-16-11W
Description Barton
County 125-1
File

Black-Marshall Oil Co.
Great Bend, Kansas

Gentlemen:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

JF

By:

J. P. Roberts
J. P. ROBERTS

NOTICE: Eldon R. Petty
Great Bend, Kansas

BLACK-MARSHALL OIL CO.

1910 Broadway
GREAT BEND, KANSAS

July 29, 1944

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita 2, Kansas

Attention: Mr. H. A. Beverlin

In re: J. B. Hoffman #4,
NE NE SW of Sec. 19-16S-11W,
Barton County, Kansas

Gentlemen:

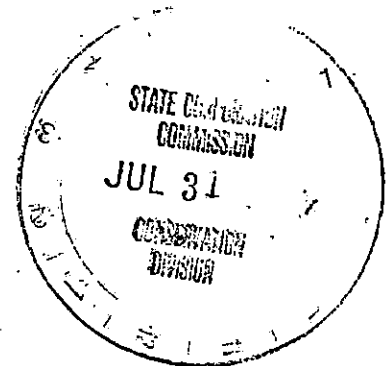
For your information and handling, we enclose
herewith Well Plugging Record on the above captioned
well.

Yours very truly,

BLACK-MARSHALL OIL CO.

Leon P. Huff
Leon P. Huff

gmw
Enc.



PLUGGING
FILE 19.16.11W
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