/5-095-10023-090RM CP-1

STATE OF KANSAS / STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER $9-25-59$ (This must be listed; if no API# was issued	(of this well) , please note drilling completion date.)
LEASE OPERATOR Mull Drilling Company, Inc.	OPERATORS LICENSE NO. 5144
ADDRESS P. 0. Box 2758, Wichita, KS 67201	PHONE # (316) 264-6366
LEASE (FARM) Banta 'A' WELL NO. 3 W	ELL LOCATION NW NW SE COUNTY Kingman
SEC. 34 TWP. 30S RGE. 8W (E)or(W) TOTAL	DEPTH 4405' PLUG BACK TD
Check One:	
OIL WELL X GAS WELL D&A SWD	or INJ WELL DOCKET NO
SURFACE CASING SIZE 8-5/8" SET AT 240	CEMENIED WITH 150 SACKS
CASING SIZE 4-1/2" SET AT 4405	5' CEMENIED WITH 125 SACKS
PERFORATED AT 4365'-83'	
CONDITION OF WELL: GOOD POOR C	ASING LEAK X JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL	RECEIVED STATE CORPORATION COMMISSION
In accordance, with Kansas State Ru	les and Regulations.
•	CONSERVATION DIVISION
(If additional space is n	needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUI	RED? yes IS ACO-1 FILED? C-5 filed ain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGINUpon	approval from State.
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDA REGULATIONS OF THE STATE CORPORATION COMMISSION.	NCE WITH K.S.A. 55-101 et seq AND THE RULES AND
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE I	N CHARGE OF PLUGGING OPERATIONS:
Jay Herren / Jerry Roane	PHONE # (913) 798-3146
ADDRESS P. O. Box 421, Ness City, KS 67560	
PLUGGING CONTRACTOR Kelso Casing Pulling	LICENSE NO. 6050
ADDRESS P. 0. Box 347, Chase, KS 67524	PHONE # (316) 938-2457
PAYMENT WILL BE GUARANIEED BY OPERATOR OR AGENT	SIGNED: (Operator or Agent)
	DATE: 9-15-89



THE REST

McCULLOUGH TOOL COMPANY RADIATION LOG



			
Location of Well	COMPANY MULL Drilling WELL Banta "A" FIELD COUNTY King om an LOCATION See- 34	STATE Kan.	COMPANY WELL FIELD COUNTY LOCATION
•	6.75° d6 B.H.	Elev. Elev.	STATE
Rec. Trk. No. 822 Trk. No. 147/ Trk. Oper Walden Log Ticket No. 49045 Date 9-29-59 Maximum Recorded Temp.			
Total Depth (Driller) 4405 Effective Depth (McCullough) 4386+2 Type of Fluid in Hole Water Fluid Level 3670			
O.D. of Instrument Neutron Source #	3.5"	Length of Device	Overall
Recorded By Be	ndrick -	Witnessed By	
Type of Log	GAMMA RAY G	AMMA RAY NEU	TRON NEUTRON

State of Kansas

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL



Kansas Corporation Commission

CONSERVATION DIVISION

SHARI FEIST ALBRECHT, DIRECTOR

inis NOTICE

DEC 18 1989

200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

FXPIRES

September 18, 1989
NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

Mull Drilling Company, Inc. P.O. Box 2758 Wichita, KS 67201

Banta "A" 3 NW NW SE 34-30-08W Kingman County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht Director

District:	#2 202 W. First, Suite 300	_
	Wichita, KS 67202	
	(316) 362 0000	

State of Kansas

MIKE HAYDEN KEITH R. HENLEY RICH KOWALEWSKI MARGALEE WRIGHT JUDITH MCCONNELL FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL



Kansas Corporation Commission

30-Day IHIS NOTICE

FEB 17 1990

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

EXPIRES
January 17, 1990

NOTICE OF RECEIPT OF WELL PLUGGING EXTENSION REQUEST

Mull Drilling Company, Inc. P.O. Box 2758 Wichita, KS 67201

Banta 'A' 3 NW NW SE Sec. 34-30-08W Kingman County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your request for an extension of time in which to plug the above-captioned well. You are hereby granted an extension of thirty (30) days in which to plug the well.

Please contact the district office listed below to review your suggested method of plugging at least five (5) days before plugging the well (K.A.R. 82-3-113).

This notice is void after thirty (30) days from the above date.

Any additional extension may be granted for good cause only upon written request to this office.

Sincerely,

Shaii Flist albrecht

Shari Feist Albrecht Director

District:	#2	202 W. First, Suite 304
		Wichita, KS 67202
		(316) 263–8809