

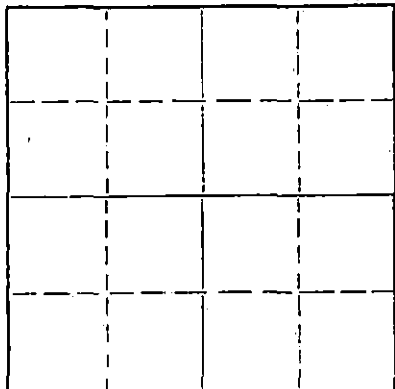
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Kingman County. Sec. 29 Twp. 30S Rge. (E) 8 (W)
Location as "NE/CNW/SW" or footage from lines C NE NE
Lease Owner O. A. Sutton
Lease Name Garrick Well No. 1
Office Address 800 Sutton Place, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed July 7 1968
Application for plugging filed July 7 1968
Application for plugging approved July 7 1968
Plugging commenced July 7 1968
Plugging completed July 7 1968
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Howard Hess
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4386 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 242' | |
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Mud up to 260', plug with 1/2 sack hulls, 20 sacks cement.
Mud up to 40', plug with 1/2 sack hulls, 8 sacks cement.
2 sacks cement in rat hole. Job complete at 5:00 p.m.
7-7-68.

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STATE CORPORATION COMMISSION
JUL 16 1968
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Gabbert-Jones Inc.
Address 830 Sutton Place, Wichita, Kansas

STATE OF KANSAS, COUNTY OF KANSAS, ss.
Jack G. Paulsen (employee of owner) ~~and owner or operator~~

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack G. Paulsen
Jack G. Paulsen
800 Sutton Place, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 15th day of July, 1968.

My commission expires June 28, 1970.

Jean S. Taylor
Jean S. Taylor Notary Public.

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

CARRICK #1
C NE NE SECTION 29-30S-8W
KINGMAN COUNTY, KANSAS

COMMENCED: JUNE 27, 1968
COMPLETED: JULY 7, 1968

OPERATOR - O. A. SUTTON

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JUL 16 1968
CONSERVATION DIVISION
Wichita, Kansas

| DEPTH | | FORMATION | REMARKS |
|-------|------|----------------------|---|
| FROM | TO | | |
| 0 | 65 | SAND | RAN 13 JOINTS 8-5/8" CASING, SET @ 242' w/175 SACKS CEMENT. |
| 65 | 115 | SHALE | |
| 115 | 243 | RED BED | |
| 243 | 900 | SHALE AND RED BED | DRY AND ABANDONED. |
| 900 | 1300 | SHALE AND SHELLS | |
| 1300 | 2240 | SHALE AND LIME | |
| 2240 | 2560 | SANDY SHALE AND LIME | |
| 2560 | 3005 | LIME AND SHALE | |
| 3005 | 3170 | LIME | |
| 3170 | 3565 | LIME AND SHALE | |
| 3565 | 4386 | LIME | |
| 4386 | TD | | |

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE C NE NE SECTION 29-30S-8W, KINGMAN COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall

E. E. HALL

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 9TH DAY OF JULY, 1968, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Barbara J. Layton

BARBARA J. LAYTON, NOTARY PUBLIC

My Commission Expires February 1, 1972.

