

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Kingman SEC. 29 TWP. 30S RGE. 8 XE/W  
Location as in quarters or footage from lines:  
2310' from North line, 330' from East line


Locate Well  
correctly on above  
Section Platt.

Lease Owner Pickrell Drilling Company  
Lease Name Carrick "H" Well No. 1  
Office Address 110 N. Market, Suite 205, Wichita, KS. 67202  
Character of Well (Completed as Oil, Gas or Dry Hole): Dry  
Date Well Completed 3/11/83  
Application for plugging filed 3/11/83  
Plugging commenced 3/11/83  
Plugging completed 3/11/83  
Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4410'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

40 Sx @ 720'  
35 Sx @ 270'  
25 Sx @ 60' with solid bridge plug.  
10 Sx rathole

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor \_\_\_\_\_

STATE OF Kansas COUNTY OF Sedgwick, ss.  
C.W. Sebitts (employee of owner) or (owner or operator) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.  
(Signature) [Signature]  
110 N. Market, Suite 205  
(Address)

SUBSCRIBED AND SWORN TO before me this 17th day of March 1983  
Wichita, Kansas, 67202

My Commission expires: Oct. 19, 1985

RECEIVED  
STATE CORPORATION COMMISSION

MAR 21 1983

CONSERVATION DIVISION  
Wichita, Kansas

3-21-83

