

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Barton County. Sec. 17 Twp. 16 Rge. (E) 11 (W)

Location as "NE/CNW/SW" or footage from lines NW NE NE

Lease Owner WILKINSON DRILLING, INC.

Lease Name NEY Well No. 1

Office Address 1121 Union National Bldg., Wichita 2, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry

Date well completed January 27, 1958

Application for plugging filed January 27, 1958

Application for plugging approved January 27, 1958

Plugging commenced January 27, 1958

Plugging completed January 27, 1958

Reason for abandonment of well or producing formation No commercial quantity of oil and/or gas was encountered.

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Toman

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3313 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Sand	Water	0	315			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy mud, plug, and 1/4 sack Hulls at 310 feet; topped with 15 sacks cement through drill pipe; heavy mud to 20 feet, plug, and 1/4 sack Hulls, 5 sacks cement through drill pipe.

RECEIVED  
STATE CORP COMMISSION

MAY 17 1958

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor WILKINSON DRILLING, INC.  
Address 1121 Union National Bldg., Wichita 2, Kansas  
Conservation Division 5-17-58  
Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Walter M. Wilkinson (~~employee of owner~~) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Walter M. Wilkinson  
Walter M. Wilkinson  
1121 Union National Bldg., Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 14th day of May, 19 58

My commission expires January 2, 1961  
Carolyn K. Moore Notary Public.

PLUGGING  
FILE SEC 17 T 16 R 110  
BOOK PAGE 79 LINE 4

15009-06290000

WILKINSON DRILLING, INC.  
1121 Union National Building  
Wichita 2, Kansas

February 20, 1958

NEY NO. 1

Company	- WILKINSON DRILLING, INC.	Location	- NW NE NE, Sec. 17-16-11
Contractor	- Company Tools		Barton County, Kansas
Commenced	- January 19, 1958	Elevation	- 1813' KB
Completed	- January 27, 1958	Casing	- 21 jts. 8 5/8"
Total Depth	- 3313 feet		

FIGURES INDICATE BOTTOMS OF FORMATIONS

Depth	Formation
0 - 315	Sand Rock and Shale
315 - 430	Clay and Shale
430 - 655	Shale and Red Beds
655 - 665	Red Beds and Shale
665 - 685	ANHYDRITE
685 - 1220	Shale and Sand
1220 - 1545	Shale and Shells
1545 - 2150	Shale and Lime
2150 - 2285	Lime and Shale
2285 - 2860	Shale and Lime
2860 - 3313	Lime and Shale Streaks

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 15 1958  
CONSERVATION DIVISION  
Wichita, Kansas

We hereby certify the above and foregoing to be a true and correct copy of the Log on the Ney No. 1, located in the NW NE NE, Section 17 - 16 - 11, Barton County, Kansas.

WILKINSON DRILLING, INC.

*Walter M. Wilkinson*

Subscribed and sworn to before me this twentieth day of February, nineteen hundred and fifty-eight.

*Carolyn K. Moore*

My Commission expires January 2, 1961.

PLUGGING
FILE SEC. 17 T. 16 R. 11 W
BOOK PAGE 79 LINE 4