STATE OF KANSAS
CORPORATION COMMISSION
Give All Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

Wichita, Kansas

WELL PLUGGING RECORD

| 211 No. Broadway Wichita, Kansas | Bart | | | | | ge.ll(W) | | | | | |
|--|---|---|--------------------------|----------------------------------|--|--|--|--|--|--|--|
| NORTH | Location as "NE/CN | NW%SW%"o Bol Robin | footage fro | m lines AN | SW SW | | | | | | |
| | Tease Owner | offman | 10WJ. 02 | | | Well No. B-1 | | | | | |
| | Office Address | 311 Shel | | | , Oklahoma | | | | | | |
| | Character of Well (| completed as | Oil, Gas o | r Dry Hole) _ | Dry Hole | | | | | | |
| | Date well completed | d di | <u>me 24.</u> June 27 | <u>1958</u> 1958 | | 19 | | | | | |
| | | Application for plugging filed June 24, 1958 Application for plugging approved | | | | | | | | | |
| | Plugging commenced | d June | 24, 19 | | | 19 | | | | | |
| | Plugging completed. | Plugging completed June 24, 1958 | | | | | | | | | |
| | Reason for abandons | Reason for abandonment of well or producing formationDry Hole | | | | | | | | | |
| | If a producing well is abandoned, date of last production | | | | | | | | | | |
| | Was permission obt | ained from t | | | | efore plugging was com- | | | | | |
| Locate well correctly on above Section Plat | menced? | Yes | | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| Name of Conservation Agent who supervised Producing formation | | | | | Total Death a | of Well 3366 Feet | | | | | |
| Show depth and thickness of all water, or | | | Dollon | LI. | - Total Debut (| n wen 2200 reet | | | | | |
| OIL, GAS OR WATER RECORDS | | | | | | CASING RECORD | | | | | |
| | | | | 1 | | | | | | | |
| FORMATION | CONTENT | O I | 313' | SIZE | NI TU9 | PULLED OUT | | | | | |
| | | | <u></u> | 8 5/8" | 3131 | None | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | ļ | , | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| with 10 sacks cemer | (If additional descr | lls. | | | 40. and ce | | | | | | |
| 7 | ke Drilling Com O. Box 123, Gr | | . Kansas | | | <u> </u> | | | | | |
| AddressP | | | | | | | | | | | |
| STATE OF Kansas Cecil M. Ols well, being first duly sworn on oath, sa above-described well as filed and that t | ys: That I have knowled | dge of the fa | cts, stateme | owner) or (ow ents, and matte | , ss. mer or operator ers herein conta |) of the above-described ained and the log of the | | | | | |
| 10 N 17 | (Sign | nature) | | Ylson | | | | | | | |
| 1.1 | | P | . 0. Box | x 123, Gre | eat Bend, I | Kansas | | | | | |
| 9 - 1- | 007+h | | | June | , | | | | | | |
| SUBSCRIBED AND SWORN TO before | me this 27th | day of | $-\frac{1}{2}$ | 211118 | , 19. | <u></u> | | | | | |
| 30, 37,33 7 | | | -Cfo | w 65 | Messo | Note To 11 | | | | | |
| My commission expires June 24. | 1959 | | / | | | Notary Public. | | | | | |
| RECEIVE - | | | | | <u> </u> | | | | | | |
| STATE CORPORATION COMMEN | | 1 | PI | LUGGII | VG | | | | | | |
| JUN 2.8 1958 _ | | | 1 | EC 19 T1 | | | | | | | |
| 6-28-58 | | | 1 | • | | | | | | | |
| CONSERVATION DIVISION | | | ROOK | PAGEL | INC | | | | | | |

Date Started: June 12, 1958 Date Completed: June 23, 1958 Hoffman B-1 ME SV SW Section 19-16-11 Berton County, Kenses

| Elevation | 1911' | K.B. |
|--------------|----------------|-------------------|
| Anhydrite | 7651 | √ 1146 |
| Heebner | 29671 | -1046 |
| Brown Lime | 3053 | -1142 |
| Lansing | 30 67 ' | -1156 |
| Conglomerate | · 3331† | -1420 |
| R.T.D. | 3366* | - 1455 |

8 5/8" set at 313"

401 Surface Clay and Rock 601 401 Shale and Rock 601 110 Shale 110# 120 Sand 120 1801 Shale and Sand Streak 1801 2251 Shalo 2254 2401 Sand 2401 -275 Shale 2751 -2801 Sand 5801 3131 Shale 3131 3721 Shale 3721 4801 Sand 4801 4901 Shale 4901 517 Send and Iron 5171 5751 Shale and Sand Streak 5751 7651 Shale and Red Bed 7651 7891 Anhydrite 789 10851 Shale and Shell 1085 - 1370 Shale and Shell 1370! - 1470! Salt and Shale 1470 - 1750 Shale and Shells 1750! - 2000! Lime and Shale 2000! - 2490! · Lime and Shale 24901 - 26351 Lime and Shale 26351 - 27701 Lime 2770' - 2957' Lime 29571 - 30251 Heebner 30251 - 30671 Idme 3067' - 3120' 3120' - 3215' 3215' - 3331' Lonsing Lime Li mo 3331' - 3366' Conglomerate 33661 R.T.D.

<u>AFFIDAVIT</u>

| State of Kansas County of Barto | State of | Kansas | • | 6 | • | • | • | 4 | • | | ٠ | • | County, or | f Bar | ton |
|---------------------------------|----------|--------|---|---|---|---|---|---|---|--|---|---|------------|-------|-----|
|---------------------------------|----------|--------|---|---|---|---|---|---|---|--|---|---|------------|-------|-----|

I, <u>Cecil M. Olson</u>, employee of the owner, do swear that the statements and matter herein contained are true to the best of my knowledge.

THE DUKE DRILLING COMPANY

BY: (Olson

Subscribed and sworn before me this 27th day of June, 1958.

NOTARY PUBLIC

My commission expires: <u>June 24, 1959</u>

PLUGGING
FILE SEC 19 T. 16 R 11W
BOOK PAGE 111 LINE 19

RECEIVED STATE CORPORATION COMMISSION

JUN 281958

CONSERVATION DIVISION