

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-185-22.552-0000

LEASE NAME Cline

WELL NUMBER 1-30

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1650 Ft. from S Section Line

990 Ft. from E Section Line

LEASE OPERATOR Hutchinson Oil Company

SEC. 30 TWP. 24S RGE. 12 (XXXXX(W)

ADDRESS 105 S. Broadway, Suite 470, Wichita, KS 67202

COUNTY Stafford

PHONE#(316) 262-1525 OPERATORS LICENSE NO. 5614

Date Well Completed 10/31/88

Character of Well D&A

Plugging Commenced 10-31-88

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 10-31-88

The plugging proposal was approved on 10-31-88 (date)

by Paul Luthi (KCC District Agent's Name).

Is ACO-1 filed? to be filed by Operator If not, Is well log attached?

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4180'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	272'	none

Describe in detail the manner in which the well was plugged, indicating where the plug was placed and the method or methods used in introducing it into the hole. If cement or other materials were used, state the character of same and depth placed, from _____ feet to _____ feet section.

760' - 50 sks RH - 15 sks
300' - 50 sks WW - 15 sks
40' - 10 sks

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. _____

Address 410 Union Center Bldg., Wichita, KS 67202

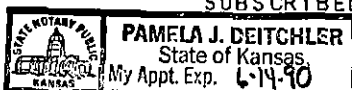
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hutchinson Oil Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

Vicky Eshelman, Agent of Operator) XXXXX of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Vicky Eshelman

(Address) 251 N. Water #10, Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 2nd day of November, 19 88

My Commission Expires: June 14, 1990

Notary Public