

15-095-10025-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

RECEIVED
MAY 28 1959
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner National Cooperative Refinery Association Address 305 Rule Building, Wichita, Kansas
(Applicant)

Lease (Farm Name) CARRICK UNIT Well No. 1

Well Location NW SW NE Sec. 29 Twp. 30S Rge. 8W (A) (W)

County Kingman Field Name (if any) Spivey-Grabs

Total Depth 4701 Oil Gas Dry Hole XX

Was well log filed with application? No If not, explain:

Will File When Available

Date and hour plugging is desired to begin Immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Lawrence Detmer

Address Box 6, Great Bend, Kansas

Plugging Contractor Beardmore Drilling Company

Plugging Contractor's License No. _____

Address 827 Beacon Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to NCRA

Address 305 Rule Building, Wichita, Kansas

and payment will be guaranteed by applicant.

C.R. Sears

Applicant or Acting Agent
C.R. Sears

Date May 27, 1959

PLUGGING
FILE SEC 291.30 R. 8W
BOOK PAGE 40 LINE 34



GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

May 28, 1959

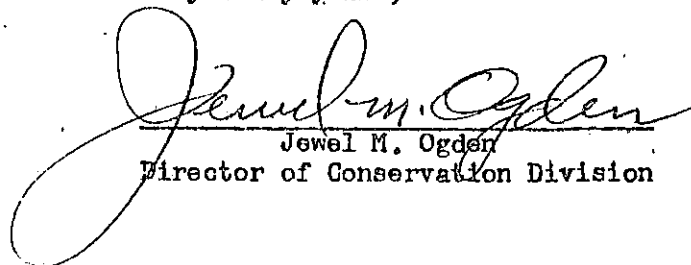
Well No. 1
Lease Carrick Unit
Description SW SW 1/4 29-30-8W
County Kingman
File No. 40-34

National Cooperative Refinery Assoc.
305 Sule Building
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022