

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Theodore Gore Address 650 Fourth National Bank Building
(Applicant) Wichita 2, Kansas
Lease (Farm Name) Oeser Well No. 4

Well Location E/2 NW Sec. 17 Twp. 16 Rge. 11X/XXX (W)

County Barton Field Name (if any) Kraft Prusa

Total Depth 3531' Oil Gas Dry Hole Used as Salt Water System

Was well log filed with application? No If not, explain: _____

Will be mailed with plugging data.

Date and hour plugging is desired to begin As soon as possible.

Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

Cleo Combs Address Russell, Kansas

Plugging Contractor Barnes & Sons

Plugging Contractor's Licence No. _____

Address Barnes & Sons, Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Theodore Gore Address 650 Fourth National Bank Building
Wichita 2, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

Theodore Gore
Applicant or Acting Agent

Date Oct. 14, 1957

PLUGGING	
FILE	SEC <u>17</u> T. <u>16</u> R. <u>11W</u>
BOOK	PAGE <u>54</u> LINE <u>5</u>

OCT 17 1957
10-17-57
CONSERVATION DIVISION
KANSAS



15009-03032-0001

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS
October 17, 1957

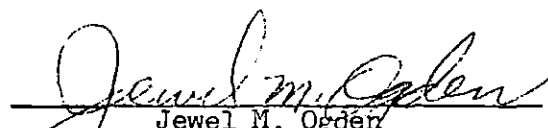
Well No.	4
Lease	Oesser
Description	E/2 NW 17-16-11W
County	Barton
File No.	54-5

Theodore Gore
650 Fourth National Bank Building
Wichita, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Don Truan, Rt. 1, Russell, Kans. Phone 2046 Gorham, Kansas

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

cc:
District Plugging Supervisor