

15-035-19562-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER NA (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. L. Abercrombie, Inc. OPERATORS LICENSE NO. 5393

ADDRESS 801 Union Center Wichita, KS 67202 PHONE # (316) 262-1841

LEASE (FARM NAME) Hart B WELL NO. 6

WELL LOCATION C NW NW SW SEC. 31 TWP. 33 RGE. 6 (E) or (W)

COUNTY Cowley TOTAL DEPTH 2409 FIELD NAME Cabin Valley

check one:  
OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? NA  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 15, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

E. L. Abercrombie ADDRESS Rt. #1 Box 56 Great Bend, KS 67530

PHONE # (316) 793-8186

PLUGGING CONTRACTOR A. L. Abercrombie, Inc. LICENSE NO. \_\_\_\_\_

ADDRESS Rt. #1 Box 56 Great Bend, KS 67530 PHONE # (316) 703-8186

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME A. L. Abercrombie, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

SIGNED: E L Abercrombie  
(Applicant or Acting Agent)

MAR 07 1984  
3-7-84  
CONSERVATION DIVISION  
Wichita, Kansas

DATE: 3-6-84



JOHN CARLIN  
MICHAEL LENIEN  
R. C. (PETE) LOUK  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MDLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 11 1984

March 9, 1984

EXPIRES

WELL PLUGGING NOTICE

Hart "B" #6  
C-NW-NW-SW  
Sec. 31-33-6E  
Cowley County

A. L. Abercrombie, Inc.  
801 Union Center  
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

DIST. #2 202 Century Plaza 111 W. Douglas Wichita, Ks. 67202  
seven days prior to plugging the well (KAR-82-3-113)