

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

Rev. 12-4-81 FORM CP-1

X

200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM File One Copy

APT NUMBER 15-	047-20495-00	00 (of th	nis well)	
(This must be	listed; if no API	# is available, pleas	se note drill	ing completion date.)
LEASE OWNER	F.G. Holl	(# 5056)		· · · · · · · · · · · · · · · · · · ·
	6427 E. Kello	gg	DUON	THE SULL OF OUR
				E # (316)-684-8481
LEASE (FARM NAME)	Rollin	s	WELL	. NO. <u>1-9</u>
WELL LOCATION_	SW/4 440' FNL	-1320' SEC. 9	TWP. 248	RCE_17W (East)(West)
COUNTY Edv	vards	TOTAL DEPTH 4530	!_ FIELD NAM	E
				D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed?				
(If not, state	reason wny)			
DATE AND HOUR PLU	GGING IS DESIRED	TO BEGIN immedi	ately	
		HORIZED TO BE IN CHAR		NG OPERATIONS:
PHONE # ()-	·	<u> </u>		,
PLUGGING CONTRACT	OR	Kelso Casing Pull	ing	LICENSE NO. 6050
ADDRESS Box	347 Chas	e, Kansas, 67524	PHON	E # (316) - 938-2457
INVOICE COVERING	ASSESSMENT FOR PL	UGGING THIS WELL SHOU	ILD BE SENT T	0:
NAME	F.G. Hol·1	•		•
ADDRESS	% Roy Pool		 	
ADDRESS	Box 566	6755/	PHON	E # ()-
AND PAYMENT WILL	Lyons, Kansas BE CUARANTEED BY	APPLICANT /OR ACTING	AGENT >	
	RECEIVED	MINISSION	10 1/1	1.57 21
	•	SIGNED:	y Walle	4 Kelson
	JUN 1 3 198	3	ubbirguit	/or Acting Agent
	CONSERVATION DIVIS Wichita, Kansas	SION DATE:	-6-1-	0-83





. GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL. COUNSEL



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

June 16, 1983

THIS NOTICE

SEP 1 3 1983 "

EXPIRES

WELL PLUGGING NOTICE

Rollins #1-9 SW/4 440' FNL - 1320' N Sec.9-24-17W Edwards Co., Ks. T.D. 4530' Kelso Casing Pulling

F.G. Holl 6427 E. Kellogg Wichita, Kansas 67207

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC-KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks.67801 316-225-6760 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1