

CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-047-21,402-0006 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Woodman-Iannitti Oil Company KCC LICENSE # 6588
(owner/company name) (operator's)

ADDRESS P. O. Box 308 CITY Great Bend

STATE Kansas ZIP CODE 67530 CONTACT PHONE # (316) -792-2921

LEASE Hennig WELL# 2 SEC. 1 T. 24S R. 17 (East/West)

NW - NW - NE - SPOT LOCATION/QQQQ COUNTY Edwards

330 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM (E) W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8-5/8" SET AT 223' CEMENTED WITH 150 SACKS

PRODUCTION CASING SIZE SET AT CEMENTED WITH SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:

ELEVATION 2085' 2090' T.D. 4400' PBTD ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

K. Scott Branum PHONE# (913)-483-5345

ADDRESS P. O Box 506 City/State Russell, KS 67665-0506

PLUGGING CONTRACTOR Emphasis Oil Operations KCC LICENSE # 750

ADDRESS P. O. Box 506, Russell, KS 67665-0506 (company name) (contractor's)
PHONE # (913)-483-5345

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 7:15 a.m. on 10-23-94

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10-23-94 AUTHORIZED OPERATOR/AGENT: Kyle B. Branum (signature)

EFFECTIVE DATE: 10-3-94

State of Kansas ¹⁵ 047-21,402-0000
ALL BLANKS MUST BE FILLED SEA7 Yes X No

Must be approved by the K.C.C.

OBJECTIVE: INVENTION TO DRILL

five (5) days prior to commencing well

Expected Spud Date 10 05 1994
month day year

OPERATOR: License # 6588
Name: WOODMAN-IANNITTI OIL COMPANY
Address: PO BOX 308
City/State/Zip: GREAT BEND KS 67530-0308
Contact Person: D. J. IANNITTI
Phone: (316) 792-2921

CONTRACTOR: License # Empress
Name: Unknown at this time

Well Drilled For: Well Class: Type Equipment:

- Oil ... Enh Rec Infield Mud Rotary
- Gas ... Storage ... Pool Ext. ... Air Rotary
- ... OVVQ ... Disposal ... Wildcat ... Cable
- ... Seismic; ... # of Holes ... Other
- ... Other

If OVVQ: old well information as follows:

Operator: _____
Well Name: _____
Comp. Date: _____ Old Total Depth _____

Directional, Deviated or Horizontal wellbore? yes X no
If yes, true vertical depth: _____

Bottom Hole Location: _____

Exp. 3/28/95

AFFIDAVIT

200' Alt. I Req.

The undersigned hereby affirms that the drilling, completion and eventual plugging of this well will comply with the provisions of the Kansas Oil and Gas Act, Chapter 55-1001, R.S.

STATE CORPORATION COMMISSION RECEIVED

Drusher R. L. Owen INIT. SO

SPUD DATE 10-15-94 LENGTH SURFACE PLANNED 200'

RESERVE PIT STATUS- REMOVE FLUID LINED
after salt sect. bbls. when done bbls.

CATHODE AHEAD? Y N SIZE HOLE
SURFACE PIPE 8 5/8 @ 223 CONDUCTOR
ANHYDRITE T- 1090 B- 1116 ELEVATION

FD 4400 FORMATION _____

RAN PIPE @ _____ DV TOOL ALT II DONE
_____ SX _____ Y _____ N

Arbuckle Plug @ _____ Ft. W/ _____ SX

Hug./Council @ _____ Ft. W/ _____ SX

Anhydrite Base @ 1110 Ft. W/ 50 SX

1/2 Base Anyh. @ _____ Ft. W/ _____ SX

1/2, 1/2 Plug @ _____ Ft. W/ _____ SX

Bottom Surface @ 250 Ft. W/ 50 SX

40' Plug @ 40 Ft. W/ 10 SX

RAT HOLE CIRC/W 15 SX MOUSE HOLE W/ 10 SX

WATER WELL _____ SX (Irr. Well Pond _____)
_____ Hauling _____

TECHNICIAN RL DATE 10-21-94

TYPE OF CEMENT 40/40 per 26 Sept

STARTING TIME 5:33 (AM/PM) DATE _____

COMPLETION TIME _____ (AM/PM) DATE 10/23

EMENT COMPANY Alfred