

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-
Rev. 6/4/8.

15-047-21282-0000

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 4-27-87 (of this well) 2/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR DAVID W. CLOTHIER OPERATORS LICENSE NO. #3295
ADDRESS 225 N. Market, Suite 300, Wichita, KS 67202 PHONE # (316) 267-9227
LEASE (FARM) Charities WELL NO. #1-1 WELL LOCATION 405 FWL NW 1/4 COUNTY Edwards
405' FWL
SEC. 1 TWP. 24S RGE. 17W ~~(E)~~ (W) TOTAL DEPTH 4490' PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8" SET AT 311' CEMENTED WITH 200 SACKS
CASING SIZE 4 1/2" SET AT 4479' CEMENTED WITH 275 SACKS
PERFORATED AT 4338-4344' & 4348-52'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

WE WILL PLUG WELL ACCORDING TO THE RULES AND REGULATIONS OF THE STATE
OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As Soon As Possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

David Clothier PHONE # (316) 267-9227
ADDRESS 225 N. Market, Suite 300, Wichita, KS 67202

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/87 RECEIVED

ADDRESS P.O. Box 347, Chase, KS 67524 PHONE # (316) 938-2457 JUN - 1 1987

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature] (Operator or Agent) [Signature]
Wichita, Kansas

DATE: 5-28-87

①

State of Kansas



Mike Hayden
Keith R. Henley
Rich Kowalewski
Margalee Wright
Judith A. McConnell

Governor
Chairman
Commissioner
Commissioner
Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 1 '87

EXPIRES

June 1, 1987

WELL PLUGGING NOTICE

Charities #1-1
1455' FSL 405' FWL NW/4
Sec. 01-24S-17W
Edwards County

David W. Clothier
225 N. Market, Ste. 300
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari M. Feist

Shari Feist
Acting Director
State Corporation Commission

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760
five days prior to plugging the well (KAR-82-3-113).