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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

*W*

FILE NO. *17*

LOCATION *NE 1/4 SW 1/4 NE 1/4 SW*

SEC. *17* TWP. *24* RGE. *13-15W*

Dry Hole *Rotary* Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. *1* Lease *Briggs, Briggs*

Operator *Hinkle Oil Co.* Address *111 Union Hall, Wichita, Kan*

Field \_\_\_\_\_ County *Stafford*

Total Depth *3835* Feet.

(Describe briefly the manner in which the well was plugged)

*The hole was filled with heavy mud  
3835 ft to hudge at 367 ft cement 867 ft to 380 ft  
10 lb mud 320 ft to 18 ft cement into base  
of shell at 10 lb. 310 ft of 8% paper cemented  
to left in the hole.*

*A. W. Kern*

10-11-47

District Conservation Agent

Date *10-9-47*

*35529*

**PLUGGING**  
FILE SEC. *17* TWP. *24* R. *15W*  
BOOK PAGE *139* LINE *30*

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