

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: STAFFORD  
Location: CSL - SW 1/4 Sec. 16 Twp. 24 Rge. 13 (E) (W) ☒  
Name of Field: \_\_\_\_\_ Total Depth: 4125'

I have this date completed supervision of plugging of:

Lease Name: IRONS Well No. #1

Operator's Full Name: LEBEN DRILL, INC.

Complete Address: 905 CENTRAL BLDG WICHITA, KANS

Plugging Contractor: CO TOOLS

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A ☒

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No ☒

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 6:30 AM Day 18 Month SEPT Year 1958

The above well was plugged as follows:

8 7/8 - 239' circ.

FILLED HOLE W/ DRILLING MUD TO 210' -  
SET PLUG W/HILLS - DISPLACED 20 SX CMT  
THROUGH DRILL PIPE - FILLED W/MUD TO  
35' - SET PLUG W/HILLS - 10 SX CMT PLUG  
TO BASE OF CELLAR

Signed: Frank Brundage  
Conservation Division Agent

Reviewed: J. Lewis Brink  
Field Supervisor

Remarks:

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 26 1958  
CONSERVATION DIVISION  
WICHITA, KANSAS

9-26-58

PLUGGING  
FILE SEC 16 T. 24 R. 13W  
BOOK PAGE 132 LINE 30