

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 15-185-22,586-0000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR JFW, Inc. OPERATOR'S LICENSE NO. 9324

ADDRESS RR 1 Box 26 Plevna, KS 67568 PHONE # (316) 286-5318

LEASE (FARM) Bookstore WELL NO. 2-1 WELL LOCATION SWSW NW COUNTY Stafford

SEC. 1 TWP. 24 RGE. 14 (E) or (W) TOTAL DEPTH 4230 PLUG BACK TD \_\_\_\_\_

**Check One:**

OIL WELL \_\_\_ GAS WELL \_\_\_ D & A x SWD or INJ WELL \_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 419' CEMENTED WITH 200 SACKS

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 8 1989

5-8-89

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? operator to be filed by  
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11:30 a.m. 5-3-89

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leonard Williamson PHONE # (316) 793-8366

ADDRESS P.O. Box 823 Great Bend, KS 67530

PLUGGING CONTRACTOR Duke Drilling Co., Inc. LICENSE NO. 5929

ADDRESS P.O. Box 823 Great Bend, KS 67530 PHONE # (316) 793-8366

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Leonard Williamson  
(Operator or Agent)

DATE: 5-3-89

FORM MUST BE TYPED  
FORM C-1 12/88

State of Kansas  
NOTICE OF INTENTION TO DRILL

FORM MUST BE SIGNED  
ALL BLANKS MUST BE FILLED

Must be approved by the K.C.C. five (5) days prior to commencing well

Expected Spud Date April 24, 1989  
month day year

S/ SW NW Sec 1 : Twp 24 S, Rg 14 X East West

OPERATOR: License # 9324  
Name: JFW, INC.  
Address: R.R. 1, Box 26  
City/State/zip: Plevna, Kansas, 67568  
Contact Person: Elsie McNemee  
Phone: 316/286-5318

2970 feet from South line of Section  
4950 feet from East line of Section  
(Note: Locate well on Section Plat Below)

CONTRACTOR: License #: 5929  
Name: DUKE DRILLING CO., INC.

County: Stafford  
Lease Name: Bookstore Well #: 2-1  
Field Name: \_\_\_\_\_

Well Drilled For: Well Class: Type Equipment:

Oil ... Inj  Infield  Mud Rotary  
 Gas ... Storage ... Pool Ext. ... Air Rotary  
 OAWO ... Disposal ... Wildcat ... Cable  
 Seismic; ... # of Holes

Is this a Prorated Field? ... yes  no  
Target Formation(s): Arbuckle  
Nearest lease or unit boundary: 330  
Ground Surface Elevation: \_\_\_\_\_ feet MSL

If OAWO: old well information as follows:  
Operator: \_\_\_\_\_  
Well Name: \_\_\_\_\_  
Comp. Date: \_\_\_\_\_ Old Total Depth \_\_\_\_\_

Domestic well within 330 feet: ... yes  no  
Municipal well within one mile: ... yes  no  
Depth to bottom of fresh water: 150  
Depth to bottom of usable water: 230  
Surface Pipe by Alternate:  1 ... 2  
Length of Surface Pipe Planned to be set: 400  
Length of Conductor pipe required: None  
Projected Total Depth: 4225  
Formation at Total Depth: Arbuckle  
Water Source for Drilling Operations: WW  
 well ... farm pond ... other

Directional, Deviated or Horizontal wellbore? ... yes  no  
If yes, total depth location: \_\_\_\_\_

DWR Permit #: \_\_\_\_\_  
Will Cores Be Taken?: ... yes  no  
If yes, proposed zone: \_\_\_\_\_

*set 400' of 8 5/8 on 4-25-89*

250' Alt. I Req.

AFFIDAVIT

*IC*  
PUSHER Leonard Williamson son  
TD \_\_\_\_\_ FORMATION \_\_\_\_\_  
SURFACE PIPE 8 5/8 @ 419  
820 ELEVATION  
ANHYDRITE 830  
STARTING TIME & DATE \_\_\_\_\_  
COMPLETION TIME & DATE \_\_\_\_\_  
If 50' into Arb Plus w/ 30 SX.  
1st PLUG @ 850 FT. W/ 50 SX  
2nd PLUG @ 450 FT. W/ 50 SX  
3rd PLUG @ 40 FT. W/ 10 SX  
4th PLUG @ \_\_\_\_\_ FT. W/ \_\_\_\_\_ SX  
RAT HOLE CIRCULATED W/ 15 SX  
MOUSE HOLE CIRCULATED W/ \_\_\_\_\_ SX  
WATER WELL PLUGGED W/ \_\_\_\_\_ SX  
CEMENT COMPANY \_\_\_\_\_  
TECHNICIAN \_\_\_\_\_

*D.R. 60/40/670*

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STATE CONSERVATION COMMISSION  
MAY 9 1989  
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Vertical scale with numbers 5280, 4950, 4620, 4290, 3960, 3630, 3300, 2970, 2640, 2310, 1980, 1650, 1320, 990, 660, 330.

APR 19 1989

CONSERVATION DIVISION  
Wichita, Kansas

- REMEMBER TO:
- File Drill Pit Application (form CDP-1) with Intent to Drill;
  - File Completion Form ACO-1 within 120 days of spud date;
  - File acreage attribution plat according to field proration orders;
  - Notify appropriate district office 48 hours prior to workover or re-entry;
  - Submit plugging report (CP-4) after plugging is completed;
  - Obtain written approval before disposing or injecting salt water.