

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-047-20477-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

*9/90*

LEASE OPERATOR F. G. HOLL COMPANY OPERATORS LICENSE NO. 5056

ADDRESS 6427 East Kellogg, Wichita, KS 67207 PHONE # (316) 684-8481

LEASE (FARM) Brensing "B" WELL NO. 1-12 WELL LOCATION SW SW NW COUNTY Edwards

SEC. 12 TWP. 24S RGE. 17 (~~EXX~~(W) TOTAL DEPTH 4406 PLUG BACK TD 4365

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 250' KB CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2" SET AT 4407' KB CEMENTED WITH 125 SACKS

PERFORATED AT 4278-4286

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Heavy Mud, Hulls, Cement and Halliburton Plug

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Art Merrick PHONE # (316) 995-3171

ADDRESS P. O. Box 158, Belpre, KS 67519

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

*9/90*

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT  
STATE CORPORATION COMMISSION SIGNED: Elwyn H. Nagel  
(Operator or Agent)  
Elwyn H. Nagel, Manager

①

4-23-90 APR 23 1990

DATE: April 23, 1990



# Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
 KEITH R. HENLEY CHAIRMAN  
 RICH KOWALEWSKI COMMISSIONER  
 JACK SHRIVER COMMISSIONER  
 JUDITH MCCONNELL EXECUTIVE DIRECTOR  
 FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION  
 SHARI FEIST ALBRECHT, DIRECTOR  
 200 Colorado Derby Bldg.  
 202 W. 1st Street  
 Wichita, KS 67202-1286  
 (316) 263-3238

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 16, 1990

F.G. Holl Company  
 6427 East Kellogg  
 Wichita, KS 67207

Brensing "B" #1-12  
 SW SW NW 12-24-17W  
 Edwards County, KS  
 API No. 15-047-20,477-0000

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. **Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b).** Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

*David P. Williams*

David P. Williams  
 Production Supervisor

District: #1, 304 W. McArtor  
 Dodge City, KS 67801